



AGENDA
BOARD OF POLICE COMMISSIONERS
REGULAR MEETING

TUESDAY, FEBRUARY 14, 2017
9:30 A.M.

POLICE ADMINISTRATION BUILDING
POLICE COMMISSION BOARD ROOM
100 WEST 1ST STREET
LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: Matthew M. Johnson, President
Steve Soboroff, Vice President
Sandra Figueroa-Villa
Shane Murphy Goldsmith
Cynthia McClain-Hill

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the general Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed. Where greater than ten (10) speaker cards are received for a particular item or for general Public Comment, the Presiding Officer may, in the exercise of his or her discretion, reduce the time limit for comment to one minute. Time cannot be ceded to another speaker, and an individual may speak only once during any individual agenda item, and once during general Public Comment.

Members of the public who wish to address the Board on an agenda item or during general Public Comment are requested to complete and submit a speaker card to a Sergeant-at-Arms, who will deliver it to the Board secretary, for each agenda item on which he or she wishes to speak. No speaker cards will be accepted once public comment has begun on the specific agenda item for which a card is being submitted or, with respect to general Public Comment, once the general Public Comment period has commenced. Individuals will be called in the order in which the speaker cards were submitted by the Sergeant-at-Arms to the Board Secretary. Speaker cards are available at the back of the Board Room.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days

1. **CONSENT AGENDA ITEMS**

- A. DEPARTMENT’S REPORT, dated February 10, 2017, relative to the donation of care and maintenance for Police Service Dogs, valued at \$96,857.37, from the Los Angeles Police Foundation, for the benefit of Metropolitan Division, as set forth.

[\[BPC #17-0036\]](#)

Recommendation(s) for Board action:

1. RECEIVE the Department’s report and TRANSMIT to the Mayor and City Council for acceptance.

- B. DEPARTMENT’S REPORT, dated February 10, 2017, relative to the donation of a network adapter, valued at \$41.41, from the Topanga Boosters, to be used by Topanga Area detectives to connect the forensic computer to Wi-Fi to download information from cellphones, for the benefit of Topanga Area, as set forth.

[\[BPC #17-0037\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report and ACCEPT the donation.

- C. DEPARTMENT’S REPORT, dated February 10, 2017, relative to a monetary donation in the amount of \$4,020.00, from the Los Angeles Dodgers, LLC, to be utilized for food and recreational activities and events, for the benefit of the West Los Angeles Cadet Program, as set forth.

[\[BPC #17-0038\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report and ACCEPT the donation.

- D. DEPARTMENT’S REPORT, dated February 10, 2017, relative to a monetary donation in the amount of \$570.00, from the Los Angeles Dodgers, LLC, to be utilized for food and recreational activities and events, for the benefit of the Headquarters Cadet Post, as set forth.

[\[BPC #17-0039\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report and ACCEPT the donation.

- E. DEPARTMENT’S REPORT, dated February 10, 2017, relative to a monetary donation in the amount of \$450.00, from the Los Angeles Dodgers, LLC, to be utilized for food and recreational activities and events, for the benefit of the Gateway Cadet Post, as set forth.

[\[BPC #17-0040\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report and ACCEPT the donation.

- F. DEPARTMENT'S REPORT, dated February 10, 2017, relative to the donation of a portable sound system, valued at \$659.99, from the Friends of West L.A., to be used during various community events, for the benefit of West Los Angeles Area, as set forth. [\[BPC #17-0041\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- G. DEPARTMENT'S REPORT, dated February 10, 2017, relative to a monetary donation of \$557.55, from the Valley Traffic Advisory Council, for propane heaters to be used during Valley Traffic DUI checkpoints during winter months, for the benefit of the Valley Traffic Division, as set forth. [\[BPC #17-0042\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- H. DEPARTMENT'S REPORT, dated February 10, 2017, relative to the donation of a laptop computer, valued at \$2,618.91, from the Valley Traffic Advisory Council, to be used as a replacement for an outdated laptop for the Off Road Unit, for the benefit of the Valley Traffic Division, as set forth. [\[BPC #17-0047\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- I. DEPARTMENT'S REPORT, dated February 10, 2017, relative to the destruction of obsolete original records for Operations South Bureau, as set forth. [\[BPC #17-0043\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the City Clerk, Records Management Officer.

- J. DEPARTMENT'S REPORT, dated February 10, 2017, relative to the destruction of obsolete duplicate records for Southwest Area, as set forth. [\[BPC #17-0044\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the City Clerk, Records Management Officer.

- K. DEPARTMENT'S REPORT, dated February 10, 2017, relative to the destruction of obsolete duplicate records for Northeast Area, as set forth. [\[BPC #17-0045\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the City Clerk, Records Management Officer.

2. **REGULAR AGENDA ITEMS**

- A. DEPARTMENT’S VERBAL PRESENTATION AND DISCUSSION relative to the status of the deployment of Beanbag Shotguns contained in the Office of the Inspector General’s report, Inspection of Taser and Beanbag Shotgun Deployment, dated, September 28, 2016, [BPC #-16-0345](#) as set forth and the status of the evaluation of the 40MM Less Lethal Device.
- B. DEPARTMENT’S REPORT, dated February 10, 2017, relative to the Biased Policing and Mediation – 3rd Quarter 2016 Report to the Board of Police Commissioners, as set forth. [\[BPC #17-0048\]](#)

Recommendation(s) for Board action:

1. REVIEW and APPROVE the Department’s report.

- C. DEPARTMENT’S REPORT, dated February 10, 2017, relative to the Evaluation of the Biased Policing Complaint Mediation Pilot Program for the Board of Police Commissioners, as set forth. [\[BPC #17-0046\]](#)

Recommendation(s) for Board action:

1. REVIEW and APPROVE the Department’s report.

3. **REPORT OF THE CHIEF OF POLICE**

- Significant Incidents and activities occurring during the period of February 7, 2017 through February 14, 2017
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

4. **PUBLIC COMMENT PERIOD**

5. **CLOSED SESSION ITEMS**

1. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Law Enforcement Related Injury (LERI). Government Code Section 54957.
 - A. LERI #015-16 Three Police Officer II
(Involved Party – W. Littlejohn
Date of Occurrence – 3/15/16)

The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, February 10, 2017.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.