

---

# AGENDA

## BOARD OF POLICE COMMISSIONERS

### REGULAR MEETING

**TUESDAY, FEBRUARY 26, 2008**

**9:30 A.M.**

**PARKER CENTER, ROOM 146  
150 NORTH LOS ANGELES STREET  
LOS ANGELES, CA 90012**

---



Commissioners: Anthony Pacheco, President  
John W. Mack, Vice President  
Robert M. Saltzman  
Andrea Sheridan Ordin  
Alan J. Skobin

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

*(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)*

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 150, Parker Center. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

**NOTE: The meeting is tape-recorded and the tape is kept for 30 days.**



Training Bureau to be used to facilitate crowd movement and crowd control, as set forth. [BPC #08-0072]

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the Mayor and City Council for acceptance.
- B. DEPARTMENT'S REPORT, dated February 12, 2008, relative to a donation of an InstAlert Hitch Mount PDA valued at \$9,524.91, from the Los Angeles Police Foundation, to benefit the Incident Management and Training Bureau to be used to disseminate visual information to large crowds with diverse ethnicities and languages, as set forth. [BPC #08-0073]

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.
- C. DEPARTMENT'S REPORT, dated February 12, 2008, relative to a donation of a T-3 Mobility Vehicle valued at \$8,500.00, from the Los Angeles Police Foundation, to benefit the Rampart Area Station to be used for crime suppression and visibility in the Rampart Area, as set forth. [BPC #08-0074]

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.
- D. DEPARTMENT'S REPORT, dated February 12, 2008, relative to a donation of a CIUV Phraselator valued at \$8,375.96, from the Los Angeles Police Foundation, to benefit the Incident Management and Training Bureau to be used to transmit information in multiple languages to large crowds, as set forth. [BPC #08-0075]

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.
- E. DEPARTMENT'S REPORT, dated February 13, 2008, relative to a monetary donation in the amount of \$2,000.00, from the Los Angeles Police Foundation, to benefit the Juvenile Division to purchase lunch for the "Team Building" training day, as set forth. [BPC #08-0076]

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.
- F. DEPARTMENT'S REPORT, dated February 12, 2008, relative to a monetary donation in the amount of \$350.00, from the Los Angeles Police Foundation, to benefit the Gang and Operations Support Division to be used to purchase cell phone software that allows for downloads of stored cell phone numbers, as set forth. [BPC #08-0077]

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- G. DEPARTMENT'S REPORT, dated February 12, 2008, relative to the donation of one desk and one bookshelf valued at \$100.00, from ANEW, to benefit the Recruitment and Employment Division to be used in the office of the Commanding Officer, as set forth. [BPC #08-0078]

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

**8. REGULAR AGENDA ITEMS**

- A. VERBAL PRESENTATION and UPDATE from the Community Police Advisory Board (C-PAB) regarding community initiated problem solving, crime strategies, and other programs and goals within the Hollywood Area.

- B. DEPARTMENT'S REPORT, dated February 19, 2008, relative to the request for authority to destroy obsolete records for Duplicate/Official Records for the 77<sup>th</sup> Street Area, Devonshire Area, Foothill Area, Northeast Area, North Hollywood Area, Operations-Valley Bureau, Rampart Area, and West Valley Area, as set forth. [BPC #08-0079]

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the City Clerk, Records Management Officer.

CONTINUED FROM JANUARY 8, 2008

- C. DEPARTMENT'S REPORTS, dated December 12, 2007 and February 15, 2008, in response to City Council motion (CF #07-2083), relative to the Graffiti Tracker program and the Department's graffiti abatement initiatives, as set forth. [BPC #07-0436A and #07-0436B]

Recommendation(s) for Board action:

1. APPROVE the Department's reports, and TRANSMIT the entire matter to the City Council.

- D. DEPARTMENT'S REPORT, dated February 8, 2008, relative to the Discipline Report for the Fourth Quarter, 2007, in accordance with the Annual Audit Plan, as set forth. [BPC #08-0080]

Recommendation(s) for Board action:

1. RECEIVE the Department's report and DIRECT the Office of the Inspector General to submit an analysis of this report along with any appropriate recommendations to the Board.

- E. DEPARTMENT'S REPORT, dated February 12, 2008, relative to the monthly Adjudication of Categorical Use of Force Incidents – Completion of Training Status Report, as set forth. [BPC #08-0081]

Recommendation(s) for Board action:

1. RECEIVE AND FILE the Department's report.

