
AGENDA



BOARD OF POLICE COMMISSIONERS

REGULAR MEETING

TUESDAY, MARCH 22, 2011

9:30 A.M.

POLICE ADMINISTRATION BUILDING
POLICE COMMISSION BOARD ROOM
100 WEST 1ST STREET
LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: John W. Mack, President
Alan J. Skobin, Vice President
Robert M. Saltzman
Richard Drooyan
Debra Wong Yang

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 134, Police Administration Building. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. COMMISSION COMMENTS

2. REPORT OF THE CHIEF OF POLICE

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

3. REPORT OF THE EXECUTIVE DIRECTOR

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters

4. REPORT OF THE INSPECTOR GENERAL

- Status of Future Agenda Items/Pending Projects
- Significant Incidents

5. INFORMATION – FILED ITEMS

A. [Noise Variance permits](#) on file, as submitted for the period ending March 18, 2011.

- | | |
|-------------------------------------|---|
| • March 18, 2011 – March 19, 2011 | Henkels & McCoy (PC #11/10) |
| • March 14, 2011 – June 14, 2011 | GLJ Builders West, L.P. (PC #11/11) |
| • May 5, 2011 – July 28, 2011 | Lyle Parks Jr., Construction (PC #11/16) |
| • March 22, 2011 – May 30, 2011 | Excel Paving Company (PC #11/17) |
| • June 6, 2011 – September 16, 2011 | ETIC Engineering Incorporated (PC #11/21) |
| • March 17, 2011 – March 20, 2011 | Mid-City/Exposition Light Rail Transit
(PC #11/33) |
| • March 17, 2011 – May 17, 2011 | Asplundh Tree Expert Company (PC #11/23) |
| • March 17, 2011 – May 17, 2011 | Asplundh Tree Expert Company (PC #11/24) |
| • March 17, 2011 – May 17, 2011 | Asplundh Tree Expert Company (PC #11/25) |
| • March 17, 2011 – May 17, 2011 | Asplundh Tree Expert Company (PC #11/26) |
| • March 17, 2011 – May 17, 2011 | Asplundh Tree Expert Company (PC #11/27) |
| • March 17, 2011 – May 17, 2011 | Asplundh Tree Expert Company (PC #11/28) |
| • March 17, 2011 – May 17, 2011 | Asplundh Tree Expert Company (PC #11/29) |
| • March 17, 2011 – May 17, 2011 | Asplundh Tree Expert Company (PC #11/30) |

B. [Special Event permits](#) on file, as submitted for the period ending March 18, 2011.

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|----------------------------|---|
| • Monday, March 14, 2011 | Sit In to Protest Education Cuts |
| • Sunday, March 20, 2011 | St. Joseph Society Procession |
| • Saturday, March 26, 2011 | March & Rally Our Communities,
Our Jobs |
| • Friday, April 22, 2011 | Via Crucis Stations of the Cross |
| • Friday, April 22, 2011 | Via Crucis Procession |
| • Monday, May 30, 2011 | Canoga Park Memorial Day Parade -
21 Years |

6. PRESENTATIONS

7. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

- A. DEPARTMENT'S REPORT, dated March 15, 2011, relative to the donation of travel fees for four bomb technicians to travel to Israel for training, valued at \$18,000.00, from the Los Angeles Police Foundation, for the benefit of the Los Angeles Police Department, as set forth. [\[BPC #11-0110\]](#)

Recommendation(s) for Board action:

1. ACCEPT the Department's report and TRANSMIT to the Mayor and City Council.

- B. DEPARTMENT'S REPORT, dated March 17, 2011, relative to a monetary donation of \$100.00, from Jimmy's Permit Service, to be utilized to purchase clothing, meals, and trips, for the benefit of the Central Area Cadets, as set forth. [\[BPC #11-0111\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- C. DEPARTMENT'S REPORT, dated March 17, 2011, relative to a monetary donation of \$562.80, from L.A. Downtown Industrial District, to be utilized to purchase clothing, meals, and trips, for the benefit of the Central Area Cadets, [\[BPC #11-0112\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- D. DEPARTMENT'S REPORT, dated March 17, 2011, relative to the donation of a shadow box, valued at \$20.00, from West Valley Boosters, for the benefit of the West Valley Area, as set forth. [\[BPC #11-0113\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- E. DEPARTMENT'S REPORT, dated March 14, 2011, relative to the donation of four LATCH manuals and two School Bus Safety Handbooks, valued at \$192.70, from Valley Traffic Advisory Council, for the benefit of Valley Traffic Division, as set forth. [\[BPC #11-0114\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- F. DEPARTMENT'S REPORT, dated March 10, 2011, relative to the donation of uniforms, valued at \$5,000.00, from the Los Angeles Police Foundation, for the benefit of the Police Orientation and Preparation Program cadets, as set forth. [\[BPC #11-0115\]](#)
Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- G. DEPARTMENT'S REPORT, dated March 15, 2011, relative to the donation of a television, supply cabinet latch, frame, and engraved name plates, valued at \$466.89, from Topanga Boosters, for the benefit of the Topanga Area, as set forth. [\[BPC #11-0116\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- H. DEPARTMENT'S REPORT, dated March 15, 2011, relative to the donation of two Tactical Vests, from West Valley Boosters, for the benefit of West Valley Personnel, as set forth. [\[BPC #11-0117\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- I. DEPARTMENT'S REPORT, dated March 16, 2011, relative to a monetary donation totaling \$590.00, from Jeanette Capaldi (\$540.00), and Gena Brooks (\$50.00), to be utilized for Community Police Advisory Board events, for the benefit of the Community-Police Advisory Board, as set forth. [\[BPC #11-0118\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

8. REGULAR AGENDA ITEMS

- A. VERBAL PRESENTATION and UPDATE from the Commanding Officer and Community Police Advisory Board (C-PAB) representative regarding community initiated problem solving, crime strategies, and other programs and goals within the Topanga Area.

- B. DEPARTMENT'S REPORT, dated March 11, 2011, relative to the Department's response to the Categorical Use of Force Systems Audit, Third Quarter, AD #08-007, and the Inspector General's Report of the Categorical Use of Force Systems Audit, as set forth. [\[BPC #11-0120\]](#)

Recommendation(s) for Board action:

1. RECEIVE and FILE the Department's report.

- C. DEPARTMENT'S REPORT, dated March 11, 2011, relative to the Supply Procurement and Disbursement Audit, IAID #08-097, as set forth. [\[BPC #11-0119\]](#)

Recommendation(s) for Board action:

1. RECEIVE and FILE the Department's report.

9. PUBLIC COMMENT PERIOD

10. CLOSED SESSION ITEMS

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Law Enforcement Related Injury (LERI), and Officer Involved Shooting (OIS), Government Code Section 54957.

- | | |
|-----------------|---|
| 1. LERI #027-10 | One Police Officer III
One Police Officer II |
| 2. OIS #031-10 | One Police Officer II
One Police Officer I |
| 3. OIS #032-10 | One Police Officer III
Two Police Officer II |

The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, March 18, 2011.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.