
AGENDA

****Please note time and location of this meeting****

BOARD OF POLICE COMMISSIONERS



SPECIAL MEETING

TUESDAY, APRIL 7, 2009

6:30 P.M.

UNIVERSITY OF SOUTHERN CALIFORNIA

3400 SOUTH FIGUEROA STREET

LOS ANGELES, CA 90007

www.lapd.online.org

Commissioners: Anthony Pacheco, President
John W. Mack, Vice President
Robert M. Saltzman
Andrea Sheridan Ordin
Alan J. Skobin

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 150, Parker Center. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. INTRODUCTORY COMMISSIONER COMMENTS

- Role of the Police Commission
- Recent Issues/Matters Before the Commission

2. COMMENTS AND INTRODUCTIONS FROM COUNCILMEMBER JAN PERRY

3. REPORT OF THE CHIEF OF POLICE

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers

4. REPORT OF THE EXECUTIVE DIRECTOR

- Update on Routine Administrative Matters

5. REPORT OF THE INSPECTOR GENERAL

- Update on Routine Administrative Matters

6. REPORT FROM THE COMMANDING OFFICER, SOUTHWEST AREA

- Crime Statistics
- Community Policing/Partnership
- Significant Activities

7. JOINT PRESENTATION FROM THE DEPARTMENT AND USC PUBLIC SAFETY OFFICE RELATIVE TO AGENCY RELATIONSHIPS AND STATUS OF CRIME IN THEIR AREA OF JURISDICTIONS

8. PUBLIC COMMENT PERIOD

Community members are invited to attend and share their opinions, concerns, and comments with the Police Commissioners.

9. CLOSING REMARKS

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 150, Parker Center. The Board may consider matters of an emergency nature not appearing on the published agenda.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.