

---

# AGENDA



## BOARD OF POLICE COMMISSIONERS

### REGULAR MEETING

TUESDAY, APRIL 12, 2011

9:30 A.M.

POLICE ADMINISTRATION BUILDING

POLICE COMMISSION BOARD ROOM

100 WEST 1<sup>ST</sup> STREET

LOS ANGELES, CA 90012

[www.lapdonline.org](http://www.lapdonline.org)

---

Commissioners: John W. Mack, President  
Alan J. Skobin, Vice President  
Robert M. Saltzman  
Richard Drooyan  
Debra Wong Yang

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

*(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)*

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 134, Police Administration Building. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

**NOTE: The meeting is tape-recorded and the tape is kept for 30 days.**

**1. COMMISSION COMMENTS**

**2. REPORT OF THE CHIEF OF POLICE**

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

**3. REPORT OF THE EXECUTIVE DIRECTOR**

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters

**4. REPORT OF THE INSPECTOR GENERAL**

- Status of Future Agenda Items/Pending Projects
- Significant Incidents

**5. INFORMATION – FILED ITEMS**

A. [Noise Variance permits](#) on file, as submitted for the period ending April 8, 2011.

- April 5, 2011 – April 11, 2011 Mid-City/Exposition Light Rail Transit (PC #11/42)

B. [Special Event permits](#) on file, as submitted for the period ending April 8, 2011.

- Tuesday, April 5, 2011 Save Crescendo Schools March
- Monday, July 4, 2011 Sunland / Tujunga Independence Day Parade

**6. PRESENTATIONS**

**7. CONSENT AGENDA ITEMS**

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

- A. EXECUTIVE DIRECTOR'S REPORT, dated March 31, 2011, relative to approval of a Firearms/Ammunition Sales Police permit for Tops Plus, Inc., as set forth.

[\[BPC #11-0145\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- B. DEPARTMENT'S REPORT, dated April 6, 2011, relative to the donation of 25 video camcorders, totaling \$8,197.61, from the Los Angeles Police Foundation, for the benefit of Special Operations Division, as set forth.

[\[BPC #11-0146\]](#)

## 8. REGULAR AGENDA ITEMS

- A. DEPARTMENT'S REPORT, dated March 29, 2011, relative to Second Amendment to Professional Services Agreement C-115534 with Marilyn Droz for Composite Sketch Artist Services, as set forth.

[\[BPC #11-0141\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the Mayor.

- B. DEPARTMENT'S REPORT, dated March 30, 2011, relative to Memorandum of Agreement between the Housing Authority of the City of Los Angeles and the Los Angeles Police Department, as set forth.

[\[BPC #11-0142\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

- C. DEPARTMENT'S REPORT, dated March 22, 2011, relative to Destruction of Obsolete Duplicate Records, as set forth.

[\[BPC #11-0138\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the City Clerk, Records Management Officer.

- D. DEPARTMENT'S REPORT, dated March 31, 2011, relative to Narcotics Enforcement Detail Booking Approval Form Inspection (IAID No. 11-001) as set forth.

[\[BPC #11-0140\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report.

- E. DEPARTMENT'S REPORT, dated March 31, 2011, relative to Vice Booking Approval Form Inspection (IAID No. 11-005) as set forth.

[\[BPC #11-0139\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report.

- F. DEPARTMENT'S REPORT, dated March 24, 2011, relative to Request for Proposals for Forensic DNA Analysis, as set forth. [\[BPC #11-0137\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report.

- G. DEPARTMENT'S REPORT, dated March 31, 2011, regarding Response relative to the Vehicle Pursuit Management Inspection, Fourth Quarter, IAID #09-026A, as set forth.

[\[BPC #11-0143\]](#)

Recommendation(s) for Board action:

1. RECEIVE and FILE the Department's report.

- H. DEPARTMENT'S REPORT, dated March 31, 2011, regarding Response relative to the Foreign Language/Telecommunications Device for the Deaf (TDD), Inspection, #09-026, as set forth.

[\[BPC #11-0144\]](#)

Recommendation(s) for Board action:

1. RECEIVE and FILE the Department's report.

## 9. PUBLIC COMMENT PERIOD

## 10. CLOSED SESSION ITEMS

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Officer Involved Shooting (Animal-OIS). Government Code Section 54957.

1. Animal-OIS #042-10  
One Sergeant I  
One Police Officer II

*The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.*

## ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, April 8, 2011.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.