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**AGENDA**  
**BOARD OF POLICE COMMISSIONERS**  
**REGULAR MEETING**

**TUESDAY, MAY 8, 2018**  
**9:30 A.M.**

**POLICE ADMINISTRATION BUILDING**  
**POLICE COMMISSION BOARD ROOM**  
**100 WEST 1<sup>ST</sup> STREET**  
**LOS ANGELES, CA 90012**

[www.lapdonline.org](http://www.lapdonline.org)

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Commissioners: Steve Soboroff, President  
Matthew M. Johnson, Vice President  
Sandra Figueroa-Villa  
Shane Murphy Goldsmith  
Cynthia McClain-Hill

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the general Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed. Where greater than ten (10) speaker cards are received for a particular item or for general Public Comment, the Presiding Officer may, in the exercise of his or her discretion, reduce the time limit for comment to one minute. Time cannot be ceded to another speaker, and an individual may speak only once during any individual agenda item, and once during general Public Comment.

Members of the public who wish to address the Board on an agenda item or during general Public Comment are requested to complete and submit a speaker card to a Sergeant-at-Arms, who will deliver it to the Board secretary, for each agenda item on which he or she wishes to speak. No speaker cards will be accepted once public comment has begun on the specific agenda item for which a card is being submitted or, with respect to general Public Comment, once the general Public Comment period has commenced. Individuals will be called in the order in which the speaker cards were submitted by the Sergeant-at-Arms to the Board Secretary. Speaker cards are available at the back of the Board Room.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

1. **CONSENT AGENDA ITEMS**

- A. DEPARTMENT’S REPORT, dated April 27, 2018, relative to the donation of a horse named “Penny,” valued at \$9,000.00, from the William H. Parker Police Foundation, this horse “Penny” will increase the Mounted Platoon’s deployable horses, allowing more officers to work in the field, for the benefit of Metropolitan Division’s Mounted Platoon, as set forth. [\[BPC #18-0146\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and ACCEPT the donation.

- B. DEPARTMENT’S REPORT, dated April 27, 2018, relative to the donation of a reception and documentary screening of a film that promotes the ancient Indian philosophy of nonviolence, valued at \$5,000.00, from the Los Angeles Police Foundation, for the benefit of Community Relationship Division, as set forth.

[\[BPC #18-0147\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and ACCEPT the donation.

- C. DEPARTMENT’S REPORT, dated April 27, 2018, relative to a donation of a Keurig K coffee maker, valued at \$150.00, from Topanga Area Police Foundation, for the benefit of Topanga Area, as set forth. [\[BPC #18-0148\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and ACCEPT the donation.

- D. DEPARTMENT’S REPORT, dated May 4, 2018, relative to a monetary donation totaling \$100.00, from the Valley Traffic Advisory Council, to be used to reimburse the Child Passenger Safety re-certification fee for two officers, for the benefit of Valley Traffic Division, as set forth. [\[BPC #18-0149\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and ACCEPT the donation.

- E. DEPARTMENT’S REPORT, dated May 4, 2018, relative to a monetary donation in the amount of \$600.00, from Police and Community Together, to be utilized for food and recreational activities and events, for the benefit of the West Los Angeles Area Cadet Program, as set forth. [\[BPC #18-0150\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and ACCEPT the donation.

- F. DEPARTMENT'S REPORT, dated April 27, 2018, relative to a monetary donation in the amount of \$3,000.00, from Van Nuys Jeopardy Program, Inc., to be utilized for food and recreational activities and events, for the benefit of the Van Nuys Jeopardy Program, as set forth. [\[BPC #18-0151\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- G. DEPARTMENT'S REPORT, dated April 27, 2018, relative to a monetary donation in the amount of \$5,000.00, from LAPD Devonshire PALS, to be utilized for food and recreational activities and events, for the benefit of the Devonshire Area Cadet Post, as set forth. [\[BPC #18-0152\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

## 2. **REGULAR AGENDA ITEMS**

- A. DEPARTMENT'S REPORT, dated April 26, 2018, relative to the request for payment of reward offers on City Council File Nos. 09-0010-S9 and 10-0010-S20, as set forth. [\[BPC #18-0153\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

- B. CONTINUED FROM MAY 24, 2018  
DEPARTMENT'S REPORT, dated April 18, 2018, relative to Tactics Training Review Committee – Defined – Revised, as set forth. [\[BPC #18-0143\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- C. DEPARTMENT'S REPORT, dated May 3, 2018, relative to the Revolving Training Fund Budget for Fiscal Year 2018-2019, as set forth. [\[BPC #18-0154\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT concurrently to the Mayor and City Council.

## 3. **REPORT OF THE CHIEF OF POLICE**

- Significant Incidents and activities occurring during the period of April 24, 2018 through May 8, 2018
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

#### 4. **PUBLIC COMMENT PERIOD**

##### **ADJOURNMENT**

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, May 4, 2018.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.