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# AGENDA



## BOARD OF POLICE COMMISSIONERS

### REGULAR MEETING

TUESDAY, JUNE 3, 2014

9:30 A.M.

POLICE ADMINISTRATION BUILDING  
POLICE COMMISSION BOARD ROOM  
100 WEST 1<sup>ST</sup> STREET  
LOS ANGELES, CA 90012

[www.lapdonline.org](http://www.lapdonline.org)

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Commissioners: Steve Soboroff, President  
Paula Madison, Vice President  
Sandra Figueroa-Villa  
Kathleen Kim  
Robert M. Saltzman

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

*(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)*

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 134, Police Administration Building. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

**NOTE: The meeting is tape-recorded and the tape is kept for 30 days.**

## 1. COMMISSION COMMENTS

Relative to attendance/participation at meetings, ceremonial events, brief reports identifying involvement in Commission-related projects, and request for future agenda items/reports.

## 2. REPORT OF THE CHIEF OF POLICE

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

## 3. REPORT OF THE EXECUTIVE DIRECTOR

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters

## 4. REPORT OF THE INSPECTOR GENERAL

- Status of Future Agenda Items/Pending Projects
- Significant Incidents

## 5. INFORMATION – FILED ITEMS

A. [Noise Variance permits](#) on file, as submitted for the period ending May 30, 2014.

- |                                      |   |
|--------------------------------------|---|
| • May 18, 2014 – July 18, 2014       | EXPO Skanska/Rados ( <a href="#">PC #14/031</a> )                                   |
| • June 2, 2014 – July 28, 2014       | The Gas Company ( <a href="#">PC #14/084</a> )                                      |
| • June 1, 2014 – August 30, 2014     | AT & T ( <a href="#">PC #14/090</a> )   |
| • June 1, 2014 – September 30, 2014  | AT & T ( <a href="#">PC #14-091</a> )   |
| • June 7, 2014 – September 7, 2014   | Granada Hills Congregation of<br>Jehovah's Witnesses ( <a href="#">PC #14-092</a> ) |
| • June 13, 2014 – June 14, 2014      | Southern CA Edison ( <a href="#">PC #14/097</a> )                                   |
| • June 6, 2014 – June 7, 2014        | Southern CA Edison ( <a href="#">PC #14/098</a> )                                   |
| • June 11, 2014 – September 11, 2014 | Turner Construction Co. ( <a href="#">PC #14/103</a> )                              |
| • June 11, 2014 – September 11, 2014 | Turner Construction Co. ( <a href="#">PC #14/104</a> )                              |
| • May 31, 2014 – September 19, 2014  | Griffith Company ( <a href="#">PC #14/105</a> ) DENIED                              |
| • May 31, 2014 – November 19, 2014   | Griffith Company ( <a href="#">PC #14/106</a> )                                     |
| • June 9, 2014 – July 11, 2014       | Coastal Communications ( <a href="#">PC #14/108</a> )                               |
| • June 9, 2014 – July 11, 2014       | Coastal Communications ( <a href="#">PC #14/112</a> )                               |
| • June 9, 2014 – July 11, 2014       | Coastal Communications ( <a href="#">PC #14/116</a> )                               |
| • June 9, 2014 – July 11, 2014       | Coastal Communications ( <a href="#">PC #14/120</a> )                               |

B. [Special Event permits](#) on file, as submitted for the period ending May 30, 2014.

- |                        |                                       |
|------------------------|---------------------------------------|
| • Sunday, May 25, 2014 | Torah Dedication                      |
| • Sunday, June 1, 2014 | Our Lady of Loretto Fiesta Procession |
| • Sunday, June 1, 2014 | Pico Shil Torah Dedication            |

## 6. PRESENTATIONS

## 7. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

- A. DEPARTMENT'S REPORT, dated May 23, 2014, relative to the donation of funding, valued at \$42,500.00, from the Los Angeles Police Foundation, this donation will fund the Southeast Area's Domestic Abuse Response Team program, for the benefit of Southeast Area, as set forth. [\[BPC #14-0239\]](#)

Recommendation(s) for Board action:

1. RECEIVE the Department's report and TRANSMIT to the Mayor and City Council for acceptance.

- B. DEPARTMENT'S REPORT, dated May 23, 2014, relative to a monetary donation in the amount of \$4,800.00, from the Target Corporation, to be used to upgrade the surveillance camera system in the office of the Safer Cities Initiative Task Force, for the benefit of Central Area, as set forth. [\[BPC #14-0240\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- C. DEPARTMENT'S REPORT, dated May 30, 2014, relative to a monetary donation in the amount of \$2,000.00, from the Los Angeles Police Department Youth Welfare and Education Fund, to be utilized to cover civilian overtime expenses related to the operation and administration of the Cadet Program, for the benefit of the Office of Operations Youth Programs Unit, as set forth. [\[BPC #14-0242\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

## 8. REGULAR AGENDA ITEMS

- A. VERBAL PRESENTATION and UPDATE from the Commanding Officer and Community Police Advisory Board (C-PAB) representative regarding community initiated problem solving, crime strategies, and other programs and goals within the Northeast Area.
- B. DEPARTMENT'S VERBAL REPORT and DISCUSSION, relative to the current status of the Risk Management Program.

- C. DEPARTMENT’S VERBAL REPORT and DISCUSSION, relative to current strategies to recruit and retain youth in the Police Cadet Program.
- D. DEPARTMENT’S REPORT, dated May 23, 2014, relative to the professional services agreement with Los Angeles County Sheriff’s Department for prisoner transport and release services, as set forth. [\[BPC #14-0241\]](#)

Recommendation(s) for Board action:

- 1. APPROVE the Department’s report and TRANSMIT to the Mayor.

- E. DEPARTMENT’S REPORT, dated May 16, 2014, relative to the Topanga Area detective command accountability performance audit (IAID No. 13-078), as set forth. [\[BPC #14-0238\]](#)

Recommendation(s) for Board action:

- 1. APPROVE the Department’s report and Executive Summary.

- F. DEPARTMENT’S REPORT, dated May 30, 2014, relative to the revolving training fund budget for Fiscal Year 2014-2015, as set forth. [\[BPC #14-0243\]](#)

Recommendation(s) for Board action:

- 1. APPROVE the Department’s report and transmit concurrently to the Mayor and City Council.

- G. DEPARTMENT’S REPORT, dated May 30, 2014, relative to the professional services agreement with Partners for a Safer America for rotating bail bond signboard advertising, as set forth. [\[BPC #14-0244\]](#)

Recommendation(s) for Board action:

- 1. APPROVE the Department’s report and TRANSMIT to the Mayor.

**9. PUBLIC COMMENT PERIOD**

**10. CLOSED SESSION ITEMS**

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Officer Involved Shooting (OIS), and Law Enforcement Related Injury (LERI). Government Code Section 54957.

- |                       |  |
|-----------------------|--|
| 1. OIS #053-13        | One Sergeant I<br>Four Police Officer II   |
| 2. LERI #064-13       | One Detective II<br>Four Police Officer II |
| 3. Animal-OIS #056-13 | Three Police Officer II                    |
| 4. Animal-OIS #074-13 | One Detective II                           |

- B. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Discussion and possible Board action on annual evaluation. Government Code Section 54957.

1. Chief of Police

*The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.*

## **ADJOURNMENT**

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, May 30, 2014.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.