
AGENDA



BOARD OF POLICE COMMISSIONERS

REGULAR MEETING

TUESDAY, JUNE 24, 2014

9:30 A.M.

POLICE ADMINISTRATION BUILDING
POLICE COMMISSION BOARD ROOM
100 WEST 1ST STREET
LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: Steve Soboroff, President
Paula Madison, Vice President
Sandra Figueroa-Villa
Kathleen Kim
Robert M. Saltzman

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 134, Police Administration Building. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. COMMISSION COMMENTS

Relative to attendance/participation at meetings, ceremonial events, brief reports identifying involvement in Commission-related projects, and request for future agenda items/reports.

2. REPORT OF THE CHIEF OF POLICE

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

3. REPORT OF THE EXECUTIVE DIRECTOR

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters

4. REPORT OF THE INSPECTOR GENERAL

- Status of Future Agenda Items/Pending Projects
- Significant Incidents

5. INFORMATION – FILED ITEMS

A. [Noise Variance permits](#) on file, as submitted for the period ending June 20, 2014.

- | | |
|--------------------------------------|--|
| • June 19, 2014 – July 18, 2014 | Traffic Management Inc. (PC #14/124) |
| • June 29, 2014 – August 4, 2014 | EXPO Skanska/Rados (PC #14/137) |
| • June 30, 2014 – October 27, 2014 | Synergy Engineering Services Inc. (PC #14/138) |
| • June 30, 2014 – October 27, 2014 | Synergy Engineering Services Inc. (PC #14/141) |
| • June 30, 2014 – October 27, 2014 | Synergy Engineering Services Inc. (PC #14/142) |
| • June 30, 2014 – October 27, 2014 | Synergy Engineering Services Inc. (PC #14/143) |
| • June 30, 2014 – October 27, 2014 | Synergy Engineering Services Inc. (PC #14/144) |
| • June 30, 2014 – September 26, 2014 | The Gas Company (PC #14/145) |
| • July 1, 2014 – October 25, 2014 | Coastal Communications (PC #14/146) |
| • July 1, 2014 – October 25, 2014 | Coastal Communications (PC #14/148) |
| • July 1, 2014 – October 25, 2014 | Coastal Communications (PC #14/149) |
| • July 1, 2014 – October 25, 2014 | Coastal Communications (PC #14/150) |
| • July 1, 2014 – October 25, 2014 | Coastal Communications (PC #14/151) |
| • July 1, 2014 – October 25, 2014 | Coastal Communications (PC #14/152) |
| • July 1, 2014 – October 25, 2014 | Coastal Communications (PC #14/153) |
| • July 1, 2014 – October 25, 2014 | Coastal Communications (PC #14/154) |
| • July 1, 2014 – October 25, 2014 | Coastal Communications (PC #14/155) |
| • July 1, 2014 – October 25, 2014 | Coastal Communications (PC #14/156) |
| • July 1, 2014 – October 25, 2014 | Coastal Communications (PC #14/157) |
| • July 1, 2014 – October 25, 2014 | Coastal Communications (PC #14/158) |
| • July 1, 2014 – October 25, 2014 | Coastal Communications (PC #14/159) |
| • July 1, 2014 – October 25, 2014 | Coastal Communications (PC #14/160) |
| • June 1, 2014 – November 1, 2014 | Right of Way, Inc. (PC #14/161) |
| • July 1, 2014 – November 1, 2014 | Right of Way, Inc. (PC #14/162) |

- July 1, 2014 – November 1, 2014 L.A. County Metro. Transp. Authority ([PC #14/163](#))
- July 1, 2014 – September 1, 2014 Leidos Engineering ([PC #14/164](#))
- July 9, 2014 – October 9, 2014 The Gas Company ([PC #14/167](#))
- July 15, 2014 – November 15, 2014 Morgner Construction Management ([PC #14/175](#))
- July 5, 2014 – November 5, 2014 Traffic Management Inc. ([PC #14/176](#))

B. [Special Event permits](#) on file, as submitted for the period ending June 20, 2014.

- Monday, June 16, 2014 2014 Stanley Cup Champions Celebration Parade
- Sunday, June 22, 2014 Corpus Christi Procession

6. PRESENTATIONS

7. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

- A. DEPARTMENT’S REPORT, dated June 13, 2014, relative to a monetary donation in the amount of \$20,000.00, from the LAPD Youth Welfare and Education Fund, to be utilized to cover sworn and civilian overtime expenses related to the operation and administration of the Cade Program, for the benefit of Los Angeles Police Department, as set forth. [\[BPC #14-0254\]](#)

Recommendation(s) for Board action:

1. RECEIVE the Department’s report and TRANSMIT to the Mayor for acceptance.

- B. DEPARTMENT’S REPORT, dated June 20, 2014, relative to the donation of range fees, valued at \$168.00, from the Topanga Boosters, for 28 officers to participate in a shooting training day, for the benefit of Topanga Area, as set forth. [\[BPC #14-0257\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report and ACCEPT the donation.

- C. DEPARTMENT’S REPORT, dated June 20, 2014, relative to the donation of building materials, valued at \$9,900.00, from Supporter of Law Enforcement in Devonshire, to be used to repair the Senior Lead Office Trailer, for the benefit of Devonshire Area, as set forth. [\[BPC #14-0258\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report and ACCEPT the donation.

- D. DEPARTMENT'S REPORT, dated June 20, 2014, relative to a monetary donation in the amount of \$750.00, from L.A. Kids Consignment, LLC, to be utilized to purchase food and/or pay for recreational activities for cadets, for the benefit of the Van Nuys Area Cadet Program, as set forth. [\[BPC #14-0259\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

8. REGULAR AGENDA ITEMS

- A. VERBAL PRESENTATION and UPDATE from the Commanding Officer and Community Police Advisory Board (C-PAB) representative regarding community initiated problem solving, crime strategies, and other programs and goals within the Foothill Street Area.

- B. DEPARTMENT'S REPORT, dated June 13, 2014, relative to Home-Garaging Authorities – fiscal year 2014/15, as set forth. [\[BPC #14-0255\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report.

- C. DEPARTMENT'S REPORT, dated June 13, 2014, relative to Motorcycle Training Contract – agreement no. 13112109, as set forth. [\[BPC #14-0256\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report.

- D. DEPARTMENT'S REPORT, dated June 20, 2014, relative to the recommendation for the Medal of Valor, as set forth. [\[BPC #14-0260\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report.

9. PUBLIC COMMENT PERIOD

10. CLOSED SESSION ITEMS

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Law Enforcement Related Injury (LERI), and K-9 Contact Requiring Hospitalization (K-9). Government Code Section 54957.

1. LERI #063-13 Two Police Officer II

2. K-9 #066-13 One Police Officer III
One Sergeant I

B. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Discussion and possible Board action on annual evaluation. Government Code Section 54957.

1. Chief of Police

The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, June 20, 2014.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.