AGENDA

BOARD OF POLICE COMMISSIONERS

REGULAR MEETING

TUESDAY, JULY 10, 2007
9:30 A.M.

PARKER CENTER, ROOM 146
150 NORTH LOS ANGELES STREET
LOS ANGELES, CA 90012

Commissioners: John W. Mack, President
Alan J. Skobin, Vice President
Shelley Freeman
Andrea Sheridan Ordin
Anthony Pacheco

Members of the public are invited to address the Board of Police Commissioners on any item on the
agenda prior to action by the Board on that specific item. Members of the public may also address the
Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such
comments during the Public Comment Period. Public comment will be limited to two (2) minutes per
individual for each item addressed, unless there are more than ten (10) comment cards for each item, in
which case the public comment will be limited to one (1) minute per individual. The aforementioned
limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may
adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of
time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and
submit it to the Board Secretary prior to commencement of the public meeting. The cards are available
at the public counter, Room 150, Parker Center. However, should a member of the public feel the need
to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-
Arms, who will submit the completed form to the Board Secretary prior to final consideration of the
matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no
later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be
provided upon request. To ensure availability, you are advised to make your request at least 72 hours
prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24
HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.
1. **COMMISSION BUSINESS**
   - Commission Business
   - Consideration of Future Agenda Items/Pending Projects

2. **REPORT OF THE CHIEF OF POLICE**
   - Significant Incidents
   - Crime Statistics
   - Recruitment/Reinstatement/Reassignment of Officers

3. **REPORT OF THE EXECUTIVE DIRECTOR**
   - Status of Future Agenda Items/Pending Projects
   - Update on Routine Administrative Matters

4. **REPORT OF THE INSPECTOR GENERAL**
   - Status of Future Agenda Items/Pending Projects
   - Significant Incidents
   - Update on office reorganization and staffing issues

5. **INFORMATION – FILED ITEMS**
   A. Special event permits on file, as submitted for the period ending July 6, 2007
      - Tuesday, July 17, 2007  Ringling Brothers and Barnum & Bailey Circus Animal Walk
      - Tuesday, July 22, 2007  Ringling Brothers and Barnum & Bailey Circus Animal Walk
   B. Noise variance requests on file, as submitted for the period ending July 6, 2007
        and July 14, 207 – July 16, 2007

6. **PRESENTATIONS**

7. **CONSENT AGENDA ITEMS - NONE**

8. **REGULAR AGENDA ITEMS**
   A. **PRESENTATION** from the City’s Domestic Violence Task Force relative to their community action programs, domestic violence services, and other matters as it relates to public safety, as set forth.
   B. **DEPARTMENT’S VERBAL PRESENTATION and DISCUSSION**, relative to the Status of Training Evaluation and Management System (TEAMS) II
   C. **DEPARTMENT’S VERBAL PRESENTATION**, relative to the current status of processing of police reports and the time frame for copies to be obtained.
D. DEPARTMENT’S VERBAL and POWER POINT PRESENTATION, relative to “21st Century Mobile Field Force Training Doctrine” and training curriculum.

E. DEPARTMENT’S REPORT, dated July 5, 2007, relative to the Office of Operations’ comprehensive plan to correct the deficiencies which were noted in the Command Accountability Performance Audit, as set forth. [BPC #07-0275]

Recommendation(s) for Board action:

1. APPROVE the Department’s report.

F. DEPARTMENT’S REPORT, dated June 21, 2007, relative to a Grant Application and Standard Agreement for the 2007-2008 Operation ABC Grant Award from the Department of Alcoholic Beverage Control, as set forth. [BPC #07-0272]

Recommendation(s) for Board action:

1. APPROVE the Department’s report and recommendations, and TRANSMIT to Mayor and City Council concurrently.

G. DEPARTMENT’S REPORT, dated June 22, 2007, relative to a follow-up review of Motor Vehicle and Pedestrian Stop Data Collection Audit, Second, Quarter Fiscal Year 2006/2007, in accordance with Paragraphs 104, 105, 128, and 131(a, c, and e) of the Consent Decree, as set forth. [BPC #06-0438B]

Recommendation(s) for Board action:

1. RECEIVE the Department’s report and DIRECT the Office of the Inspector General to submit an analysis of this report along with any appropriate recommendations to the Board.

H. DEPARTMENT’S REPORT, dated June 28, 2007, relative to the Categorical Use of Force Investigations Audit, Fourth Quarter, Fiscal Year 2006/2007, in accordance with the Annual Audit Plan, as set forth. [BPC #07-0269]

Recommendation(s) for Board action:

1. RECEIVE the Department’s report and DIRECT the Office of the Inspector General to submit an analysis of this report along with any appropriate recommendations to the Board.

I. DEPARTMENT’S REPORT, dated June 22, 2007, relative to the Gang Enforcement Detail Work Product Assessment Summary Phase II, Fourth Quarter, Fiscal Year 2006/2007, pursuant to Consent Decree Paragraphs 131 (f and g), as set forth. [BPC #06-0354C]

Recommendation(s) for Board action:

1. RECEIVE the Department’s report and DIRECT the Office of the Inspector General to submit an analysis of this report along with any appropriate recommendations to the Board.
J. DEPARTMENT’S REPORT, dated June 28, 2007, relative to the Non-Categorical Use of Force Reports Audit, Fourth Quarter, Fiscal Year 2006/2007, pursuant to the Annual Audit Plan, as set forth. [BPC #07-0270]

Recommendation(s) for Board action:

1. RECEIVE the Department’s report and DIRECT the Office of the Inspector General to submit an analysis of this report along with any appropriate recommendations to the Board.

K. DEPARTMENT’S REPORT, dated June 28, 2007, relative to the Foreign Language and Telecommunications Device for the Deaf (TDD) Audit, Fourth Quarter, Fiscal Year 2006/2007, in accordance with the Annual Audit Plan, as set forth. [BPC #07-0273]

Recommendation(s) for Board action:

1. ACCEPT the Department’s report.

L. DEPARTMENT’S REPORT, dated June 14, 2007, relative to the Supervisory Performance Evaluations Audit, Fourth Quarter, Fiscal Year 2006/2007, in accordance with Paragraphs 62, 70c, and 108i of the Consent Decree, as set forth. [BPC #07-0271]

Recommendation(s) for Board action:

1. APPROVE the Department’s report.

CONTINUED FROM APRIL 10, 2007

M. DEPARTMENT’S REPORT, dated March 28, 2007, and INSPECTOR GENERAL’S REPORT, dated July 2, 2007, relative to the Department’s Categorical Use of Force Systems Audit, Third Quarter, Fiscal Year 2006/2007, in accordance with the Annual Audit Plan, as set forth. [BPC #07-0136 and 07-136A]

Recommendation(s) for Board action:

1. APPROVE the Department’s report and the Inspector General’s report.

CONTINUED FROM APRIL 10, 2007

N. DEPARTMENT’S REPORT, dated March 27, 2007, and INSPECTOR GENERAL’S REPORT, dated July 2, 2007, relative to the Gang Enforcement Detail Selection Criteria Audit, Third Quarter, Fiscal Year 2006/2007, in accordance with the Annual Audit Plan, as set forth. [BPC #07-0137 and 07-137A]

Recommendation(s) for Board action:

1. APPROVE the Department’s report and the Inspector General’s report.

9. PUBLIC COMMENT PERIOD
10. CLOSED SESSION ITEMS

A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Review of Officer Involved Shootings (OIS), and other personnel matters. Government Code Section 54957.

(Officer-Involved Shooting – OIS)
CONTINUED FROM JULY 3, 2007

1. OIS #069-06
   One Sergeant I
   Ten Police Officers II

2. OIS #074-06
   Three Sergeants I
   One Police Officer III
   Eleven Police Officers II

3. OIS #101-06
   One Police Officer III
   One Police Officer I

CONTINUED FROM JULY 3, 2007

B. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION. United States of America vs. City of Los Angeles, Case No. CV00-11769, pursuant to the Federal Consent Decree. Government Code Section 54956.9(a).

The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 150, Parker Center. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Secretary, Police Commission, at (213) 485-3531 (TDD 213/485-9818), after 9:30 a.m., Friday, July 6, 2007.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.