
AGENDA



BOARD OF POLICE COMMISSIONERS

REGULAR MEETING

TUESDAY, JULY 20, 2010

9:30 A.M.

POLICE ADMINISTRATION BUILDING
POLICE COMMISSION BOARD ROOM
100 WEST 1ST STREET
LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: John W. Mack, President
Alan J. Skobin, Vice President
Robert M. Saltzman
Richard Drooyan
Debra Wong Yang

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 134, Police Administration Building. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. COMMISSION COMMENTS

2. REPORT OF THE CHIEF OF POLICE

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

3. REPORT OF THE EXECUTIVE DIRECTOR

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters

4. REPORT OF THE INSPECTOR GENERAL

- Status of Future Agenda Items/Pending Projects
- Significant Incidents

5. INFORMATION – FILED ITEMS

A. [Noise Variance permits](#) on file, as submitted for the period ending July 16, 2010.

- | | |
|--------------------------------------|--|
| • July 12, 2010 – August 12, 2010 | Exel Paving Company (PC #10/216) |
| • July 14, 2010 – October 14, 2010 | Department of Water and Power (PC #10/237) |
| • July 27, 2010 – July 30, 2010 | HSG, Inc. (PC #10/235) |
| • July 12, 2010 – August 30, 2010 | SunesyS (PC #10/265) |
| • July 12, 2010 – August 30, 2010 | SunesyS (PC #10/266) |
| • July 12, 2010 – August 30, 2010 | SunesyS (PC #10/268) |
| • July 12, 2010 – August 30, 2010 | SunesyS (PC #10/269) |
| • July 12, 2010 – August 30, 2010 | SunesyS (PC #10/270) |
| • July 12, 2010 – August 30, 2010 | SunesyS (PC #10/271) |
| • July 12, 2010 – August 30, 2010 | SunesyS (PC #10/274) |
| • July 12, 2010 – August 30, 2010 | SunesyS (PC #10/275) |
| • July 12, 2010 – August 30, 2010 | SunesyS (PC #10/277) |
| • July 12, 2010 – August 30, 2010 | SunesyS (PC #10/278) |
| • July 13, 2010 – September 13, 2010 | Asplundh Tree Expert Company (PC #10/218) |
| • July 13, 2010 – September 13, 2010 | Asplundh Tree Expert Company (PC #10/221) |
| • July 13, 2010 – September 13, 2010 | Asplundh Tree Expert Company (PC #10/224) |
| • July 20, 2010 – September 20, 2010 | Asplundh Tree Expert Company (PC #10/241) |
| • August 5, 2010 – October 5, 2010 | Asplundh Tree Expert Company (PC #10/283) |
| • August 20, 2010 – October 11, 2010 | S.J. Amoroso Construction Co. (PC #10/285) |
| • July 19, 2010 – August 9, 2010 | Mid-City/Exposition Light Rail Co.
(PC #10/292) |

B. [Special Event permits](#) on file, as submitted for the period ending July 16, 2010.

- Monday, July 19, 2010 Unslam the Doors

6. PRESENTATIONS

7. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

- A. DEPARTMENT'S REPORT, dated July 8, 2010, relative to a donation of a telescoping ladder, 6 taser holsters, a tactical shotgun sling, a Swatscope Optical Periscope, magnetic dry erase board and a Canon Powershot camera, totaling \$975.29, from Porter Ranch Neighborhood Council, for the benefit of the Devonshire Area Gang Impact Team, as set forth. [\[BPC #10-0290\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- B. DEPARTMENT'S REPORT, dated July 8, 2010, relative to a monetary donation of \$2,000.00, from St. Nicholas Greek Orthodox Church, to be utilized to purchase clothing, meals, and equipment for the Cadets, for the benefit of the Devonshire Area Cadet Program, as set forth. [\[BPC #10-0291\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- C. EXECUTIVE DIRECTOR'S REPORT, dated July 1, 2010, relative to approval of a Firearms/Ammunition Sales Police permit for Alexander McMillan, as set forth. [\[BPC #10-0298\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- D. EXECUTIVE DIRECTOR'S REPORT, dated July 13, 2010, relative to approval of a Firearms/Ammunition Sales Police permit for Michael Edward Rangel Jr., as set forth. [\[BPC #10-0299\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- E. EXECUTIVE DIRECTOR'S REPORT, dated July 13, 2010, relative to approval of a Firearms/Ammunition Sales Police permit for Miles Eric Temple, as set forth. [\[BPC #10-0300\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- F. EXECUTIVE DIRECTOR'S REPORT, dated July 1, 2010, relative to approval of a Firearms/Ammunition Sales Police permit for Dean Hiroshi Fujinami, as set forth. [\[BPC #10-0301\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

8. REGULAR AGENDA ITEMS

- A. DEPARTMENT'S REPORT, DATED June 30, 2010, relative to Request for Payment of Reward Offer on City Council File No. 07-0010-S57, as set forth. [\[BPC #10-0292\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

- B. DEPARTMENT'S REPORT, dated July 2, 2010, relative to Mission Area Gang Enforcement Detail Command Accountability Performance Audit (IAID No. 10-034), as set forth. [\[BPC #10-0293\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and Executive Summary.

- C. DEPARTMENT'S REPORT, dated July 7, 2010, relative to Central Area Gang Enforcement Detail Command Accountability Performance Audit (IAID No. 10-042), as set forth. [\[BPC #10-0294\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and Executive Summary.

- D. DEPARTMENT'S REPORT, dated July 16, 2010, relative to the Transmittal of the Report for Funding for the 2010/11 Juvenile Justice Crime Prevention Act (JJCPA) Program, as set forth. [\[BPC #10-0304\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

- E. DEPARTMENT'S REPORT, dated July 8, 2010, relative the Write-Off of Delinquent and Uncollectible Billings, as set forth. [\[BPC #10-0295\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the Board of Review.

- F. DEPARTMENT'S REPORT, dated July 15, 2010, relative to the DNA Monthly Report for June 2010, as set forth. [\[BPC #10-0302\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to City Council.

- G. DEPARTMENT'S REPORT, dated July 15, 2010, relative to the DNA Quarterly Report – 2nd Quarter 2010, as set forth. [\[BPC #10-0303\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to City Council.

- H. DEPARTMENT'S REPORT, dated June 30, 2010, relative to its Responses to the Non-Categorical Use of Force Investigations, Fourth Quarter Audit, (IAID #08-004), as set forth. [\[BPC #09-0281B\]](#)

Recommendation(s) for Board action:

1. RECEIVE and FILE the Department's report.

- I. DEPARTMENT'S REPORT, dated June 30, 2010, relative to the GED/CLEAR Selection Criteria Audit (IAID No. 09-028), as set forth. [\[BPC #10-0297\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report.

CONTINUED FROM JULY 13, 2010

- J. DEPARTMENT'S REPORT, dated June 28, 2010, relative to Standard-Based Assessment – Lieutenants and Below Inspection (IAID No. 09-025), as set forth. [\[BPC #10-0287\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report.

- K. EXECUTIVE DIRECTOR'S REPORT, dated July 16, 2010, in response to Office of Finance Report on Departments' Quarterly Accounts Receivable Submittals End of 3rd Quarter, Fiscal Year 2009/2010, as set forth. [\[BPC #10-0305\]](#)

Recommendation(s) for Board action:

APPROVE the Executive Director's report

9. PUBLIC COMMENT PERIOD

10. CLOSED SESSION ITEMS

A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Review of Head Strike (HS), and Officer Involved Shooting (ANIMAL-OIS). Government Code Section 54957.

- | | | |
|----|--------------------|-------------------------|
| 1. | HS #052-09 | Five Police Officers II |
| 2. | ANIMAL-OIS #067-09 | One Police Officer II |
| 3. | ANIMAL-OIS #026-10 | Two Police Officers II |

The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, July 16, 2010.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.