



BOARD OF POLICE COMMISSIONERS

NEWS BRIEFING

TUESDAY, JULY 25, 2017

9:30 A.M.

POLICE ADMINISTRATION BUILDING
POLICE COMMISSION BOARD ROOM
100 WEST 1ST STREET
LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: Matthew M. Johnson, President
Steve Soboroff, Vice President
Sandra Figueroa-Villa
Shane Murphy Goldsmith
Cynthia McClain-Hill

CONSENT AGENDA ITEMS - *All items were approved unanimously, with exception of item 2D.*

- A. DEPARTMENT'S REPORT, dated July 10, 2017, relative to the Travel Authority for the Chief of Police to attend the funeral service of New York Police Department (NYPD) Police Officer Miosotis Familia, July 10, 2017 through July 12, 2017, in New York, New York, as set forth. [\[BPC #17-0284\]](#)
- B. DEPARTMENT'S REPORT, dated July 20, 2017, relative to the personal expense statement of Chief of Police Charlie Beck for expenses incurred on July 10, 2017 through July 11, 2017, in the amount of \$2,823.34, as set forth. [\[BPC #17-0296\]](#)
- C. DEPARTMENT'S REPORT, dated July 20, 2017, relative to the personal expense statement of Chief of Police Charlie Beck for expenses incurred on July 12, 2017 through July 13, 2017, in the amount of \$760.14, as set forth. [\[BPC #17-0297\]](#)
- D. ~~DEPARTMENT'S REPORT, dated July 14, 2017, relative to the donation of excess military property, valued at \$1,660,209.99, from the Department of Defense Federal Excess Property 1033 Program, to be utilized to enhance operational capabilities, for the benefit of the Los Angeles Police Department, as set forth.~~ [\[BPC #17-0285\]](#)
- E. DEPARTMENT'S REPORT, dated July 21, 2017, relative to the donation of a 2015 Ford Transit Wagon (VIN 6529), valued at \$24,497.30, from Newton Community Youth Activities League, to be utilized to transport community youth to police-related events, for the benefit of Newton Area, as set forth. [\[BPC #17-0286\]](#)
- F. DEPARTMENT'S REPORT, dated July 21, 2017, relative to the donation of a 2015 Ford Transit Wagon (VIN 0731), valued at \$24,470.56, from the Newton Community Youth Activities League, to be utilized to transport community youth to police-related events, for the benefit of Newton Area, as set forth. [\[BPC #17-0290\]](#)
- G. DEPARTMENT'S REPORT, dated July 7, 2017, relative to a monetary donation in the

amount of \$160.00, from the Topanga Police Youth Board, to be utilized for food and recreational activities and events, for the benefit of the Newton Area Cadet Post, as set forth. [\[BPC #17-0271\]](#)

- H. DEPARTMENT'S REPORT, dated July 21, 2017, relative to a monetary donation in the amount of \$120.00, from Abram Friedman Occupational Center Student Body, to be utilized for food and recreational activities and events, for the benefit of the Newton Area Cadet Post, as set forth. [\[BPC #17-0287\]](#)
- I. DEPARTMENT'S REPORT, dated July 7, 2017, relative to a monetary donation in the amount of \$74.00, from the Southwest Area Station Fund, to be utilized for food and recreational activities and events, for the benefit of the Southwest Area Junior Cadet Program, as set forth. [\[BPC #17-0272\]](#)
- J. DEPARTMENT'S REPORT, dated July 7, 2017, relative to a monetary donation in the amount of \$2,672.29, from the Southwest Area Station Fund, to be utilized for food and recreational activities and events, for the benefit of the Southwest Area Youth Landscape Program, as set forth. [\[BPC #17-0273\]](#)
- K. DEPARTMENT'S REPORT, dated July 7, 2017, relative to a monetary donation in the amount of \$306.27, from the Southwest Area Station Fund, to be utilized for food and recreational activities and events, for the benefit of the Southwest Area Jeopardy Program, as set forth. [\[BPC #17-0274\]](#)
- L. DEPARTMENT'S REPORT, dated July 21, 2017, relative to the donation of laminate flooring, valued at \$517.92, from Old Master Products, Inc., to be utilized to replace the flooring in the employee break room, for the benefit of Southwest Area, as set forth. [\[BPC #17-0289\]](#)
- M. DEPARTMENT'S REPORT, dated July 7, 2017, relative to the donation of shooting training day fees and snacks for a perishable skills training scheduled for October 24, 2017, valued at \$310.00, from the Topanga Boosters, for the benefit of Topanga Area, as set forth. [\[BPC #17-0270\]](#)
- N. DEPARTMENT'S REPORT, dated July 21, 2017, relative to the donation of shooting training day fees and snacks for a perishable skills training scheduled for September 26, 2017, valued at \$310.00, from the Topanga Boosters, for the benefit of Topanga Area, as set forth. [\[BPC #17-0269\]](#)
- O. DEPARTMENT'S REPORT, dated July 7, 2017, relative to the donation of shooting training day fees and snacks for a perishable skills training scheduled for November 7, 2017, valued at \$310.00, from the Topanga Boosters, for the benefit of Topanga Area, as set forth. [\[BPC #17-0268\]](#)
- P. DEPARTMENT'S REPORT, dated July 7, 2017, relative to a monetary donation in the amount of \$5,100.00, from the Los Angeles Dodgers, LLC, to be used utilized for food and recreational activities and events, for the benefit of the Headquarters Cadet Post, as set forth. [\[BPC #17-0276\]](#)
- Q. DEPARTMENT'S REPORT, dated July 14, 2017, relative to a monetary donation in the amount of \$4,860.00, from the Los Angeles Dodgers, LLC, to be utilized for food and recreational activities and events, for the benefit of the Rampart Area Cadet Program, as set forth. [\[BPC #17-0280\]](#)

- R. DEPARTMENT'S REPORT, dated July 7, 2017, relative to the donation of a fruit basket and gift card, totaling \$150.00, from the Granada Hills Target Store, for the benefit of Devonshire Area, as set forth. [\[BPC #17-0275\]](#)
- S. DEPARTMENT'S REPORT, dated July 14, 2017, relative to a monetary donation in the amount of \$3,008.46, from the Los Angeles Police Foundation, to be utilized to reimburse two members of the Metropolitan Division Mounted Platoon who attended The North American Mounted Unit Commanders Association (NAMUCA) conference in April of 2017, for the benefit of Metropolitan Division, as set forth. [\[BPC #17-0277\]](#)
- T. DEPARTMENT'S REPORT, dated July 14, 2017, relative to a monetary donation in the amount of \$2,700.00, from the Los Angeles Police Foundation, to be used to cover costs associated with performances by the Los Angeles Police Concert Band at various Los Angeles Police Department events, for the benefit of the Los Angeles Police Department, as set forth. [\[BPC #17-0278\]](#)
- U. DEPARTMENT'S REPORT, dated July 14, 2017, relative to the donation of a global positioning system (GPS), valued at \$1,045.11, from the Los Angeles Police Foundation, for the benefit of Metropolitan Division, as set forth. [\[BPC #17-0279\]](#)
- V. DEPARTMENT'S REPORT, dated July 14, 2017, relative to a monetary donation in the amount of \$5,000.00, from the Olympic boosters Association, to be used to secure the venue for their holiday part, for the benefit of Olympic Area, as set forth. [\[BPC #17-0281\]](#)
- W. DEPARTMENT'S REPORT, dated July 14, 2017, relative a monetary donation in the amount of \$3,084.00, from the Olympic Boosters Association, to be utilized to purchase food, refreshments, and entertainment for the August 1, 2017, National Night Out event, for the benefit of Olympic Area, as set forth. [\[BPC #17-0288\]](#)

REGULAR AGENDA ITEMS - *All items were approved unanimously, with exception of item 3E.*

- A. DEPARTMENT'S VERBAL PRESENTATION and DISCUSSION relative to the efforts to increase the deployment of patrol personnel.
- B. DEPARTMENT'S VERBAL PRESENTATION and DISCUSSION relative to the use and access to the CalGang database.
- C. DEPARTMENT'S VERBAL PRESENTATION and DISCUSSION relative to the impact of Federal Immigration enforcement on the reporting of crime and victim/witness cooperation with investigations.
- D. EXECUTIVE DIRECTOR'S REPORT, dated July 20, 2017, relative to the recommendation of qualified vendor to provide Official Police Garage Towing and Storage Services, for service area 8 (RFP #15-980-006), as set forth. [\[BPC #17-0295\]](#)
- ~~E. DEPARTMENT'S REPORT, dated July 10, 2017, relative to request approval of and to negotiate an agreement with selected proposer, Anthony D. Kaklamanos, to provide~~

~~composite artist services, for the benefit of the Los Angeles Police Department, as set forth.~~ [\[BPC #17-0291\]](#)

- F. DEPARTMENT'S REPORT, dated July 14, 2017, relative to the grant application and award acceptance funded under the California Governor's Office of Emergency Services (Cal OES) for the 2016 California Coverdell Program, as set forth. [\[BPC #17-0292\]](#)
- G. DEPARTMENT'S REPORT, dated July 19, 2017, relative to Contract No. 17112360 to present the Robert Presley Institute of Criminal Investigation (ICI) Courses – July 1, 2017 through June 30, 2018, as set forth. [\[BPC #17-0293\]](#)
- H. DEPARTMENT'S REPORT, dated July 14, 2017, relative to second follow-up report to the Blake-Justice Consent Decree – Fiscal Year 2015-2016 Annual Report, as set forth. [\[BPC #16-0472A\]](#)
- I. DEPARTMENT'S REPORT, dated July 28, 2017, relative to the analysis of law enforcement/mental response models, as set forth. [\[BPC #17-0294\]](#)

REPORT OF THE CHIEF OF POLICE

Crime Stats as of July 25, 2017

Part 1 crime	1.3% increase
Violent crime	3.1% increase
Property crime	less than 1% increase
Homicides	2% increase
Victims shot	0.5% increase
Fatal traffic collisions	3% reduction
Guns recovered	3,231 (7% increase)
Gang crime	6% decrease

Part 1 crimes

Central Bureau/South Bureau	increase
Valley Bureau/West Bureau	decrease

Traffic Fatalities DUI	12% reduction
Hit and Runs	0.1% increase
Bicycle involved collisions	8.5% decrease

Personnel

Sworn	9,974
Civilian	2,887
Reserves	400
Cadets	2,200

CLOSED SESSION ITEMS

PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE
PERFORMANCE EVALUATION. Officer Involved Shooting, (OIS). Government Code Section
54957

OIS #053-16 Two Police Officer II
(Involved Party – Male Juvenile, Age 14; Date of Occurrence – 08/9/16)

Tactics – In Policy one PO II, Administrative Disapproval one PO II, by a vote of 4/0.
Drawing and Exhibiting – In Policy two PO II, by a vote of 4/0.
Deadly Use of Force – In Policy one PO II, by a vote of 3/1.

OIS #055-16 One Police Officer II+2
(Involved Party – K. Watkins; Date of Occurrence – 08/16/16)

Board unanimously ADOPTED the Chief's recommendations