



BOARD OF POLICE COMMISSIONERS

NEWS BRIEFING

TUESDAY, AUGUST 8, 2017

9:30 A.M.

POLICE ADMINISTRATION BUILDING
POLICE COMMISSION BOARD ROOM
100 WEST 1ST STREET
LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: Matthew M. Johnson, President
Steve Soboroff, Vice President
Sandra Figueroa-Villa
Shane Murphy Goldsmith
Cynthia McClain-Hill

CONSENT AGENDA ITEMS - *All items were approved unanimously*

- A. DEPARTMENT'S REPORT, dated August 4, 2017, relative to the donation of office furniture, chairs and a file cabinet, valued at \$37,152.74, from the Supporters of Law Enforcement in Devonshire, to be used to replace the furniture in the Captain's office, the Area staff office, and the Vice Unit office, for the benefit of Devonshire Area, as set forth. [\[BPC #17-0299\]](#)
- B. DEPARTMENT'S REPORT, dated August 4, 2017, relative to the donation of fitness equipment, valued at \$25,000.00, from Caruso Affiliated, for the benefit of Wilshire Area, as set forth. [\[BPC #17-0300\]](#)
- C. DEPARTMENT'S REPORT, dated August 4, 2017, relative to a monetary donation in the amount of \$31,750.00, from the Los Angeles Police Foundation, to be used to fund the New York University School of Law Policing Project, as set forth. [\[BPC #17-0298\]](#)
- D. DEPARTMENT'S REPORT, dated August 4, 2017, relative to a monetary donation in the amount of \$570.00, from the Los Angeles Dodgers, LLC, to be utilized for food and recreational activities and events, for the benefit of the South Traffic Division Cadet Program, as set forth. [\[BPC #17-0307\]](#)
- E. DEPARTMENT'S REPORT, dated August 4, 2017, relative to a monetary donation in the amount of \$2,010.00, from the Los Angeles Dodgers, LLC, to be utilized for food and recreational activities and events for the benefit of the Northeast Area Cadet Program, as set forth. [\[BPC #17-0308\]](#)
- F. DEPARTMENT'S REPORT, dated August 4, 2017, relative to the donation of furniture and audio/video equipment, valued at \$11,000.13, from the Los Angeles Police Foundation, to be used to furnish the new community room, for the benefit of West Los Angeles Area, as set forth. [\[BPC #17-0301\]](#)
- G. DEPARTMENT'S REPORT, dated July 28, 2017, relative to a monetary donation in the

amount of \$10,000.00, from the Los Angeles Police Foundation, to be used to offset the cost of the 8th Annual Los Angeles Police Department and Los Angeles Fire Department Safe Summer Tip-off Youth Safety Festival and Basketball Event that was held on July 9, 2017, as set forth. [\[BPC #17-0302\]](#)

- H. DEPARTMENT'S REPORT, dated August 4, 2017, relative to the donation of textbooks, valued at \$5,024.59, from the Los Angeles Police Foundation, to be used in the Police Orientation and Preparation Program classroom to supplement existing Administration of Justice and other courses, for the benefit of Training Division, as set forth. [\[BPC #17-0303\]](#)
- I. DEPARTMENT'S REPORT, dated August 4, 2017, relative to a monetary donation in the amount of \$1,500.00, from the Los Angeles Police Foundation, to be used for a barbecue and picnic, for the benefit of Valley Traffic Division, as set forth. [\[BPC #17-0304\]](#)
- J. DEPARTMENT'S REPORT, dated August 4, 2017, relative to a monetary donation in the amount of \$1,500.00, from the Los Angeles Police Federal Credit Union, to be used to assist with training for psychologists on topics such as Post-Traumatic Stress Disorder, depression, and other law enforcement related concerns, for the benefit of Behavioral Science Services, as set forth. [\[BPC #17-0305\]](#)
- K. DEPARTMENT'S REPORT, dated August 4, 2017, relative to the donation of 625 (\$100) gift cards, totaling \$62,500.00, from the Los Angeles Police Foundation, to be distributed at 25 Back-to-School Shop-with-a cop events at 21 geographical divisions and four geographical traffic divisions, for the benefit of the Community Relationship Division, as set forth. [\[BPC #17-0312\]](#)

REGULAR AGENDA ITEMS - *All items were approved unanimously, with the exception of item A.*

- A. DEPARTMENT'S VERBAL PRESENTATION, POWERPOINT and DISCUSSION relative to a proposal for a pilot program for limited tactical deployment of an Unmanned Aerial System.
- B. DEPARTMENT'S REPORT, dated August 3, 2017, relative to the Supervisory Training Audit (AD NO 16-027), as set forth. [\[BPC #17-0306\]](#)
- C. DEPARTMENT'S REPORT, dated July 31, 2017, relative to the 2016 Biased Policing and Mediation Updated – Annual Report to the Board of Police Commissioners, as set forth. [\[BPC #17-0310\]](#)
- D. DEPARTMENT'S REPORT, dated July 31, 2017, relative to the Biased Policing and Mediation Update – 1st Quarter 2017 Report to the Board of Police Commissioners, as set forth. [\[BPC #17-0311\]](#)
- E. DEPARTMENT'S REPORT, dated July 31, 2017, relative to the grant award for Fiscal Year 2017-2018 Juvenile Justice Crime Prevention Act Program, as set forth. [\[BPC #17-0309\]](#)

REPORT OF THE CHIEF OF POLICE

World Police and Fire Games opened ceremonies at the coliseum. Thousands of athletes from 70 countries are here to compete. He is proud to host the event.

Homicides	3.7% decrease
Street Robberies	going up
Violent Crime	3.2% YTD
Property Crime	0.7% increase
Total Part 1 Crime	3.2% increase
Valley Bureau	0.4% decrease
Central	3.9% increase
West	0.6% increase
South	1.8% increase
Gang Crime homicide	7.9% decrease
Officer Involved Shootings	32 (33.3% increase)
Fatal	11 (12 YTD)
Guns recovered	3,231 (7.6% increase)
Fatal traffic collisions	5% decrease
Hit and Runs	0.2% increase
Fatal Hit and Runs	25.9% increase
MV vs. Ped	76 fatalities
Bicycle Traffic Collisions	44.4% decrease
9,989 sworn	
2280 civilians	
500 reserves	
2,172 cadets	

CLOSED SESSION ITEMS - Board unanimously adopted the Chief's recommendations – 4/0 for both items.

PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Law Enforcement Related Injury (LERI), and Officer Involved Shooting, (OIS). Government Code Section 54957

LERI #054-16 One Police Officer II
*(Involved Party – E. A. Washington
Date of Occurrence – 08/16/16)*

OIS #057-16 Two Police Officer II
*(Involved Party – M. G. Luna
Date of Occurrence – 08/19/16)*