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## BOARD OF POLICE COMMISSIONERS

# NEWS BRIEFING

**TUESDAY, SEPTEMBER 12, 2017**

**9:30 A.M.**

**POLICE ADMINISTRATION BUILDING  
POLICE COMMISSION BOARD ROOM  
100 WEST 1<sup>ST</sup> STREET  
LOS ANGELES, CA 90012**

[www.lapdonline.org](http://www.lapdonline.org)

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Commissioners: Matthew M. Johnson, President  
Steve Soboroff, Vice President  
Sandra Figueroa-Villa  
Shane Murphy Goldsmith  
Cynthia McClain-Hill

**ELECTION OF OFFICERS** – *Continued to September 26, 2017*

**CONSENT AGENDA ITEMS** - *All items were approved unanimously*

- A. DEPARTMENT'S REPORT, dated September 8, 2017, relative the donation of barn walls and stall doors, valued at \$22,703.00, from the Los Angeles Police Mounted Foundation, to be used to replace the walls and doors at the Los Angeles Police Ahmanson Equestrian Center, for the benefit of the Metropolitan Division Mounted Platoon, as set forth. [\[BPC #17-0333\]](#)
- B. DEPARTMENT'S REPORT, dated September 8, relative to a monetary donation in the amount of \$18.56, from the Southwest Area Station Fund, to be utilized for food and recreational activities and events for the Southwest Area Police League Program, for the benefit of Southwest Area, as set forth. [\[BPC #17-0334\]](#)
- C. DEPARTMENT'S REPORT, dated September 8, relative to a monetary donation in the amount of \$1,600.00, from the Los Angeles Philharmonic Association, to be utilized for food and recreational activities and events for the benefit of the Hollywood Area Cadet Post, as set forth. [\[BPC #17-0335\]](#)
- D. DEPARTMENT'S REPORT, dated September 8, relative to a monetary donation in the amount of \$800.00, from the Los Angeles Philharmonic Association, to be utilized for food and recreational activities and events for the benefit of the South Traffic Division Cadet Program, as set forth. [\[BPC #17-0336\]](#)
- E. DEPARTMENT'S REPORT, dated September 8, relative to a monetary donation in the amount of \$400.00, from the Los Angeles Philharmonic Association, to be utilized for food and recreational activities and events for the benefit of the Hollywood Area Cadet Post, as set forth. [\[BPC #17-0337\]](#)
- F. DEPARTMENT'S REPORT, dated September 8, relative to a monetary donation in the amount of \$400.00, from the Los Angeles Philharmonic Association, to be utilized for

food and recreational activities and events for the benefit of the Southwest Area Cadet Post, as set forth. [\[BPC #17-0338\]](#)

- G. DEPARTMENT'S REPORT, dated September 8, relative to a monetary donation in the amount of \$1,950.00, from the Los Angeles Dodgers, LLC, to be utilized for food and recreational activities and events for the benefit of the South Traffic Division Cadet Program, as set forth. [\[BPC #17-0339\]](#)
- H. DEPARTMENT'S REPORT, dated September 8, relative to a monetary donation in the amount of \$1,170.00, from the Los Angeles Dodgers, LLC, to be utilized for food and recreational activities and events for the benefit of the Southeast Area Cadet Program, as set forth. [\[BPC #17-0340\]](#)
- I. DEPARTMENT'S REPORT, dated September 8, relative to a monetary donation in the amount of \$900.00, from the Los Angeles Dodgers, LLC, to be utilized for food and recreational activities and events for the benefit of the Pacific Area Cadet Program, as set forth. [\[BPC #17-0341\]](#)
- J. DEPARTMENT'S REPORT, dated September 8, relative to a monetary donation in the amount of \$600.00, from the Los Angeles Dodgers, LLC, to be utilized for food and recreational activities and events for the benefit of the Hollywood Area Cadet Post, as set forth. [\[BPC #17-0342\]](#)
- K. DEPARTMENT'S REPORT, dated September 8, relative to a monetary donation in the amount of \$540.00, from the Los Angeles Dodgers, LLC, to be utilized for food and recreational activities and events for the benefit of the Southwest Area Cadet Post, as set forth. [\[BPC #17-0343\]](#)
- L. DEPARTMENT'S REPORT, dated September 8, relative to a monetary donation in the amount of \$240.00, from the Los Angeles Dodgers, LLC, to be utilized for food and recreational activities and events for the benefit of the Pacific Area Cadet Program, as set forth. [\[BPC #17-0344\]](#)
- M. DEPARTMENT'S REPORT, dated September 8, relative to the donation of an electric jack, valued at \$285.65, from the Valley Traffic Advisory Council, to be utilized to raise and lower the Valley Traffic Division off-road trailer, for the benefit of Valley Traffic Division, as set forth. [\[BPC #17-0345\]](#)

**REGULAR AGENDA ITEMS** - *All items were approved unanimously. Follow-up on items provided below.*

- A. INSPECTOR GENERAL'S REPORT, dated September 6, 2017, relative to the review of Kitroom and Cadet Program Procedures, as set forth. [\[BPC #17-0351\]](#)

*Item 3A - Commission requested 60 days to report back on working groups progress relative to the Kit Room improvements. Additionally, Commission President requested the Executive Director join with staff from the Office of the Inspector General and Department to form a working group to report back in 60 days on the progress of the recommendations included in the OIG report relative to the Cadet Program.*

- B. DEPARTMENT'S REPORT, dated August 30, 2017, relative to the recommendation to

award the Medal of Valor for bravery to Officer John Carlyle, Serial No. 36156, Southwest Area, and Officer Garrett Brooks, Serial No. 41986, Southwest Area, as set forth. [\[BPC #17-0346\]](#)

- C. DEPARTMENT'S REPORT, dated September 5, 2017, relative to the Los Angeles Police Department's Third Quarter, 2017, Risk Management and Harm Reduction Strategy Status Report, as set forth. [\[BPC #17-0349\]](#)

*Item 3C - Commission requested a report back in 30 days on the action taken relative to the involved parties in preventable traffic collisions.*

- D. DEPARTMENT'S REPORT, dated August 30, 2017, relative to the Limited Tour of Duty Audit (AD No. 16-030), as set forth. [\[BPC #17-0348\]](#)
- E. DEPARTMENT'S REPORT, dated August 30, 2017 relative to the Air Support Division Inspection, as set forth. [\[BPC #17-0347\]](#)

*Item 3E - Commission requested another report in 6 months relative to the Air Support Division Inspection*

- F. DEPARTMENT'S REPORT, dated September 7, 2017, relative to the report on the coordination of officers assigned to patrol or specialized assignments and to Los Angeles County Metropolitan Transportation Authority, as set forth. [\[BPC #17-0350\]](#)

## **REPORT OF THE CHIEF OF POLICE**

Chief Beck mentioned over 9,000 participants from 70 countries participated in the 66 events for the LA Police and Fire Games. Over \$10 million dollars in revenue was generated as a result of these events. The Indian National Police was the agency with most medals. LAPD was the second agency with most medals and participants.

As of Labor Day, for June, July and August of 2017, the City suffered 59 homicides. The 59 is the lowest number of homicides since 1966. The ten-year average is 85; the 20-year average is 113; and the high is over 300 homicides for the same three months. In 2014, the Department reported the same number of homicides as 2017. President Johnson said this is remarkable due to the strategies implemented by the Department.

<u>Crime Stats</u>	YTD	<u>2015</u>
Homicide	9% decrease	9.5% decrease
Total Part 1 Crime	1.2% increase	

Property Crime	0.4% increase
Motor Vehicle Theft	3.9% increase
Rapes	9.1% decrease
Aggravated Assault	4.3% increase
Guns recovered	12.5% increase (3,876 guns)

Traffic collisions (TC)	1.0% increase
TC Injury or Fatality	4.7% decrease
Fatal TC	9.9% decrease
Motor Vehicle vs Ped	20.5% increase (88 fatalities)
Bicycle Involved	11.1% decrease

Personnel

Sworn	9,975
Civilian	2,859 (497 vacancies)
Reserves	400
Cadets	2,172