
AGENDA



BOARD OF POLICE COMMISSIONERS

REGULAR MEETING

TUESDAY, OCTOBER 7, 2014

9:30 A.M.

POLICE ADMINISTRATION BUILDING

POLICE COMMISSION BOARD ROOM

100 WEST 1ST STREET

LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: Steve Soboroff, President
Paula Madison, Vice President
Sandra Figueroa-Villa
Kathleen Kim
Robert M. Saltzman

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 134, Police Administration Building. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. COMMISSION COMMENTS

Relative to attendance/participation at meetings, ceremonial events, brief reports identifying involvement in Commission-related projects, and request for future agenda items/reports.

2. REPORT OF THE CHIEF OF POLICE

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

3. REPORT OF THE EXECUTIVE DIRECTOR

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters

4. REPORT OF THE INSPECTOR GENERAL

- Status of Future Agenda Items/Pending Projects
- Significant Incidents

5. INFORMATION – FILED ITEMS

A. [Noise Variance permits](#) on file, as submitted for the period ending October 3, 2014.

- October 7, 2014 – February 7, 2015 Visible Graphics ([PC #14/239](#))
- October 14, 2014 – November 6, 2014 Southwest Refrigeration Inc. ([PC #14/244](#))
- September 29, 2014 – September 30, 2014 Right or Way Inc. ([PC #14/267](#))

B. [Special Event permits](#) on file, as submitted for the period ending October 3, 2014.

- Wednesday, October 22, 2014 October 22 National Day of Protest to Stop Police Brutality
- Saturday, October 25, 2014 Panamanian Independence Day
- Sunday, September 28, 2014 United in Peace, Peace Ride-Riding in Loving Memory of the Slain Children of L.A. (Various locations)

6. PRESENTATIONS

7. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

- A. DEPARTMENT'S REPORT, dated September 25, 2014, relative to a Travel Authority for the Chief of Police to attend the Major Cities Chief's and International Association of Chiefs of Police Conference, October 23, through October 27, 2014, in Orlando, Florida, as set forth. [\[BPC #14-0361\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report.

- B. DEPARTMENT'S REPORT, dated September 23, 2014, relative to the personal expense statement of Chief of Police Charlie Beck, for expenses incurred when the Chief of Police was to speak at the Ninth Circuit Judicial Conference in Monterey, California on July 15, 2014, in the amount of \$209.00. The trip to Monterey, California, was cancelled and the lodging venue has a non-refundable cancellation policy, therefore the one night was charged to his account, as set forth. [\[BPC #14-0363\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and personal expense statement.

- C. DEPARTMENT'S REPORT, dated October 3, 2014, relative to the donation of used gym equipment, valued at \$30,000.00, from the USA Fitness Center, for the benefit of the Los Angeles Police Department, as set forth. [\[BPC #14-0368\]](#)

Recommendation(s) for Board action:

1. RECEIVE the Department's report and TRANSMIT to the Mayor for acceptance.

8. REGULAR AGENDA ITEMS

- A. VERBAL PRESENTATION and UPDATE from the Commanding Officer and Community Police Advisory Board (C-PAB) representative regarding community initiated problem solving, crime strategies, and other programs and goals within the Devonshire Area.

- B. DEPARTMENT'S REPORT, dated October 3, 2014, relative to the request for approval of extension and budget modification of the 2012 Solving Cold Cases with DNA Program, as set forth. [\[BPC #14-0364\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

- C. DEPARTMENT'S REPORT, dated September 19, 2014, relative to the transmittal of the grant application and award acceptance funded under the Department of Justice 2014 Coverdell Forensic Science Improvement Grants Program, as set forth. [\[BPC #14-0359\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT concurrently

to the Mayor and City Council.

- D. DEPARTMENT'S REPORT, dated October 3, 2014, relative to the transmittal of the grant application and award for the 2014 Internet Crimes Against Children Task Force Continuation Program, as set forth. [\[BPC #14-0367\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT concurrently to the Mayor and City Council.

- E. DEPARTMENT'S REPORT, dated October 3, 2014, relative to the transmittal of the grant application for the 2014-2016 Intellectual Property Enforcement Grant, as set forth. [\[BPC #14-0366\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT concurrently to the Mayor and City Council.

- F. DEPARTMENT'S REPORT, dated October 3, 2014, relative to the request for approval of extension and budget modification of the 2012 Forensic DNA Backlog Reduction Program, as set forth. [\[BPC #14-0365\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

- G. DEPARTMENT'S REPORT, dated October 3, 2014, relative to the Supplemental Police Account Second Quarterly Report (April through June 2014), as set forth. [\[BPC #14-0362\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the City Council and City Controller.

- H. DEPARTMENT'S REPORT, dated September 30, 2014, relative to the destruction of obsolete duplicate records for Wilshire Area, as set forth. [\[BPC #14-0360\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the City Clerk, Records Management Officer.

- I. DEPARTMENT'S REPORT, dated October 3, 2014, relative to the proposed Los Angeles Police Department's Annual Audit Plan for Fiscal Years 2014/15 and 2015/16 (IAID No. 14-052), as set forth. [\[BPC #14-0369\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report.

9. PUBLIC COMMENT PERIOD

10. CLOSED SESSION ITEMS

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Officer Involved Shooting (OIS). Government Code Section 54957.

1. OIS #093-13

Two Sergeant II

The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, October 10, 2014.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.