



BOARD OF POLICE COMMISSIONERS

NEWS BRIEFING

TUESDAY, OCTOBER 31, 2017

9:30 A.M.

**POLICE ADMINISTRATION BUILDING
POLICE COMMISSION BOARD ROOM
100 WEST 1ST STREET
LOS ANGELES, CA 90012**

www.lapdonline.org

Commissioners: Steve Soboroff, President
Matthew M. Johnson, Vice President
Sandra Figueroa-Villa
Shane Murphy Goldsmith
Cynthia McClain-Hill

CONSENT AGENDA ITEMS – *all items were approved*

- A. DEPARTMENT'S REPORT, dated October 20, 2017, relative to a monetary donation in the amount of \$17,303.00, from the Pacific Area Boosters Association, Inc., to be utilized for employee wellness, station beautification and annual events, for the benefit of Pacific Area, as set forth. [\[BPC #17-0411\]](#)
- B. DEPARTMENT'S REPORT, dated October 20, 2017, relative to a monetary donation in the amount of \$13,175.00, from the Los Angeles Police Foundation, to be utilized as a supplemental donation for the NYU School of Law Policing Project, for the benefit of the Los Angeles Police Department, as set forth. [\[BPC #17-0412\]](#)
- C. DEPARTMENT'S REPORT, dated October 27, 2017, relative to the donation of Vital Scan medical screening services, valued at \$4,500.00, from the Los Angeles Police Foundation, to be utilized for medical screening services at the 2017 LAPD Health Fair, for the benefit of the Los Angeles Police Department, as set forth. [\[BPC #17-0413\]](#)
- D. DEPARTMENT'S REPORT, dated October 13, 2017, relative to a monetary donation in the amount of \$11,038.76, from the Southwest Area Station Fund, to be utilized for food and recreational activities and events, for the benefit of the Southwest Area Junior Cadets, as set forth. [\[BPC #17-0414\]](#)
- E. DEPARTMENT'S REPORT, dated October 27, 2017, relative to a monetary donation in the amount of \$8,367.38, from the Southwest Area Station Fund, to be utilized for food and recreational activities and events, for the benefit of the Southwest Area Cadet Post, as set forth. [\[BPC #17-0415\]](#)
- F. DEPARTMENT'S REPORT, dated October 20, 2017, relative to a monetary donation in the amount of \$2,970.00, from the Los Angeles Dodgers, LLC., to be utilized for food and recreational activities and events, for the benefit of the Hollenbeck Area Cadet Program, as set forth. [\[BPC #17-0416\]](#)

- G. DEPARTMENT'S REPORT, dated October 20, 2017, relative to a monetary donation in the amount of \$660.00, from the Los Angeles Dodgers, LLC., to be utilized for food and recreational activities and events, for the benefit of the Hollenbeck Area Cadet Program, as set forth. [\[BPC #17-0417\]](#)
- H. DEPARTMENT'S REPORT, dated October 27, 2017, relative to a monetary donation in the amount of \$1,170.00, from the Los Angeles Dodgers, LLC., to be utilized for food and recreational activities and events, for the benefit of the Devonshire Area Cadet Post, as set forth. [\[BPC #17-0418\]](#)
- I. DEPARTMENT'S REPORT, dated October 27, 2017, relative to a monetary donation in the amount of \$720.00, from the Los Angeles Dodgers, LLC., to be utilized for food and recreational activities and events, for the benefit of the Devonshire Area Cadet Post, as set forth. [\[BPC #17-0419\]](#)
- J. DEPARTMENT'S REPORT, dated October 27, 2017, relative to a monetary donation in the amount of \$300.00, from the Los Angeles Dodgers, LLC., to be utilized for food and recreational activities and events, for the benefit of the Devonshire Area Cadet Post, as set forth. [\[BPC #17-0420\]](#)
- K. DEPARTMENT'S REPORT, dated October 27, 2017, relative to a donation of two solar sign boards, valued at \$8,838.25, from the Supporters of Law Enforcement in Devonshire, to be utilized for traffic control, crime prevention, and community outreach, for the benefit of Devonshire Area, as set forth. [\[BPC #17-0421\]](#)
- L. DEPARTMENT'S REPORT, dated October 27, 2017, relative to a monetary donation in the amount of \$3,000.00, from WSJK Consulting Services, Inc., to be utilized to purchase a bill exchange machine for the snack shop, for the benefit of Southwest Area, as set forth. [\[BPC #17-0422\]](#)
- M. DEPARTMENT'S REPORT, dated October 20, 2017, relative to a donation of an event space and food for a Civilian Appreciation Day luncheon, valued at \$500.00, from Terrace Restaurant, for the benefit of Operations-Valley Bureau, as set forth. [\[BPC #17-0423\]](#)
- N. DEPARTMENT'S REPORT, dated October 27, 2017, relative to a monetary donation in the amount of \$2,190.00, from the Los Angeles Dodgers, LLC., to be utilized for food and recreational activities and events, for the benefit of the Central Traffic Division Cadet Post, as set forth. [\[BPC #17-0429\]](#)
- O. DEPARTMENT'S REPORT, dated October 27, 2017, relative to a monetary donation in the amount of \$1,590.00, from the Los Angeles Dodgers, LLC., to be utilized for food and recreational activities and events for the benefit of the Central Traffic Division Cadet Post, as set forth. [\[BPC #17-0430\]](#)
- P. DEPARTMENT'S REPORT, dated October 27, 2017, relative to a monetary donation in the amount of \$5,850.00, from the Air Support Angels Foundation, to be utilized for wings ceremonies, special events, cable service, and supplies for the benefit of Air Support Division, as set forth. [\[BPC #17-0431\]](#)
- Q. DEPARTMENT'S REPORT, dated October 18, 2017, relative to the destruction of obsolete original records for Mission Area, as set forth. [\[BPC #17-0424\]](#)

- R. DEPARTMENT’S REPORT, dated October 18, 2017, relative to the destruction of obsolete duplicate records for Mission Area, as set forth. [\[BPC #17-0425\]](#)
- S. DEPARTMENT’S REPORT, dated October 18, 2017, relative to the destruction of obsolete duplicate records for Topanga Area, as set forth. [\[BPC #17-0426\]](#)

REGULAR AGENDA ITEMS – all items were approved

- A. DEPARTMENT’S REPORT, dated October 20, 2017, relative to supplemental funding to the 2015 Internet Crimes Against Children (ICAC) Task Force Continuation Program Grant Award – (Council File # 12-1777-S1; 16-0987; 16-0978-S1), as set forth. [\[BPC #17-0427\]](#)
- B. DEPARTMENT’S REPORT, dated October 20, 2017, relative to the grant application and award for the 2017 Off-Highway Motor Vehicles Recreation Grant, as set forth. [\[BPC #17-0428\]](#)

REPORT OF THE CHIEF OF POLICE

An officer-involved shooting occurred in Pacific Area last week. The wife of the suspect called for assistance due to a mental health crisis. Officers responded to the call and entered the residence address and the suspect held a knife to his wife and threatened to kill her and the officers. An officer fired one round and the suspect was taken into custody.

Crime Stats

Homicide	9.8% decrease
Rape	10.2% decrease
Robbery	7.2% increase
Aggravated Assault	4.6% increase
Total PART I Crime	1.7% decrease
Victims Shot	10.0% decrease
Guns recovered	10.4% increase (4,994 guns recovered)
Traffic Collisions	1.2% increase (45,955)

Personnel

Sworn	10,001
Civilian	2,871 (477 vacancies)
Reserves	400
Cadets	2,172

CLOSED SESSION ITEMS

ICD-Reclass #069-16
 One Sergeant I; One Police Officer III; Two Police Officer II; Four Detention Officer
 (Date of Occurrence – 11/01/16; Involved Party – A.E. Portune)
 Board moved to reclassify to death investigation by a vote of 3/0.

K-9 #074-16

One Police Officer III

(Date of Occurrence – 11/12/16; Involved Party – R. Hernandez)

Board adopted Chief's recommendations by a vote of 4/0.

K-9 #076-16

One Deputy Chief; One Lieutenant; Seven Police Officer III

(Date of Occurrence – 11/15/16; Involved Party – M. Zuniga)

Board adopted Chief's recommendations by a vote of 4/0.

K-9 #077-16

Three Police Officer III

(Date of Occurrence – 11/15/16; Involved Party – J. De La Cruz)

Board adopted Chief's recommendations by a vote of 4/0.