



BOARD OF POLICE COMMISSIONERS

NEWS BRIEFING

TUESDAY, DECEMBER 5, 2017
9:30 A.M.

POLICE ADMINISTRATION BUILDING
POLICE COMMISSION BOARD ROOM
100 WEST 1ST STREET
LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: Steve Soboroff, President
Matthew M. Johnson, Vice President
Sandra Figueroa-Villa
Shane Murphy Goldsmith
Cynthia McClain-Hill

CONSENT AGENDA ITEMS – *All items were approved*

- A. DEPARTMENT'S REPORT, dated November 30, 2017, relative to the donation of a horse named "Watson", valued at \$10,000.00 from the William H. Parker Police Foundation, for the benefit of the Metropolitan Division's Mounted Platoon, as set forth. [\[BPC #17-0475\]](#)

REGULAR AGENDA ITEMS – *All items were approved*

- A. EXECUTIVE DIRECTOR'S REPORT, dated November 29, 2017, relative to the recommendation of qualified vendor to provide Official Police Garage Towing and Storage services for Service Area 9 (RFP #17-980-005), as set forth. [\[BPC #17-0476\]](#)
- B. EXECUTIVE DIRECTOR'S REPORT, dated November 21, 2017, relative to the request for approval of proposed change of majority ownership of Hanks' Wilshire Tow, Inc., S & J Tow, from Steve Smith to Richard Reeves, contract no. C-129767, pursuant to Los Angeles Municipal Code Section 80.77.4(E)(2). As set forth. [\[BPC #17-0477\]](#)
- C. EXECUTIVES DIRECTOR'S REPORT, dated November 30, 2017, relative to the write-off of uncollectable false alarm receivables for the period March 1, 2013 through December 31, 2013, as set forth. [\[BPC #17-0478\]](#)
- D. DEPARTMENT'S REPORT, dated November 30, 2017, relative to the Preventable Traffic Collision Audit (AD No. 17-02) follow up, as set forth. [\[BPC #17-0471\]](#)
- E. DEPARTMENT'S REPORT, dated November 29, 2017, relative to the approval of request for proposals for the Police Composite Artist Services for Los Angeles Police Department's Detective Bureau, as set forth. [\[BPC #17-0474\]](#)
- F. DEPARTMENT'S REPORT, dated November 22, 2017, relative to the request to approve an extension of the agreement between the City of Los Angeles and Tony Kaklamanos, for Police Composite Artist Services, as set forth. [\[BPC #17-0473\]](#)

- G. DEPARTMENT’S REPORT, dated November 29, 2017, relative to the 3rd Quarter report to Board of Police Commissioners on Homelessness and Mental Illness, as set forth. [\[BPC #17-0472\]](#)

REPORT OF THE CHIEF OF POLICE

Assistant Chief Girmala reported that Department Operations is activated at Level II for the fires affecting the City. All Department general managers are being notified to be ready to assist impacted areas.

| <u>Crime Stats</u> | <u>2017 YTD</u> | <u>2016 YTD</u> |
|------------------------|----------------------|-----------------|
| Total Violent Crime | 4.7% increase | 10.3 % |
| Property Crime | 1.1% increase | 4.2% |
| Part I Crime | 1.9% increase | 5.5% |
| Homicides | 260 (6.47% decrease) | 278 |
| Shooting Victims | 122 (11.2% decrease) | |
| Total Rape | 10.7% decrease | |
| Aggravated Assaults | 5.6% increase | |
| Gang-related crimes | 7.7% decrease | |
| Gang-related homicides | 1.2% decrease | |
| Gang-related shootings | 13.1% decrease | |

Traffic collisions resulting in death 7% decrease

CLOSED SESSION ITEMS – Board adopted the Chief’s recommendations, by a vote of 3/0

OIS #084-16
(Date of Occurrence – 12/17/16; Involved Party – L. Peña)
 One Captain I
 One Sergeant II
 One Police Officer III
 Two Police Officer II

Tactics – Tactical debrief, One Captain, one Sergeant, three PO
 Drawing/Exhibiting – In Policy, No Further Action, three PO
 Less-Lethal Use of Force – In Policy, No Further Action, one PO
 Lethal Use of Force – In Policy, No Further Action, two PO

LERI #087-16
(Date of Occurrence – 12/24/16; Involved Party – D. Yoon)
 One Sergeant I
 One Police Officer III
 Four Police Officer II
 One Police Officer I

Tactics – Tactical Debrief, One Sergeant, six PO
 Less-Lethal Use Of Force – In Policy, No Further Action, one Sergeant, six PO
 Lethal Use of Force – In Policy, No Further Action, two PO