AGENDA

BOARD OF POLICE COMMISSIONERS
REGULAR MEETING
TUESDAY, DECEMBER 14, 2010
9:30 A.M.

POLICE ADMINISTRATION BUILDING
POLICE COMMISSION BOARD ROOM
100 WEST 1ST STREET
LOS ANGELES, CA 90012

Commissioners: John W. Mack, President
Alan J. Skobin, Vice President
Robert M. Saltzman
Richard Drooyan
Debra Wong Yang

Members of the public are invited to address the Board of Police Commissioners on any item on the
agenda prior to action by the Board on that specific item. Members of the public may also address the
Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such
comments during the Public Comment Period. Public comment will be limited to two (2) minutes per
individual for each item addressed, unless there are more than ten (10) comment cards for each item, in
which case the public comment will be limited to one (1) minute per individual. The aforementioned
limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may
adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of
time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and
submit it to the Board Secretary prior to commencement of the public meeting. The cards are available
at the public counter, Room 134, Police Administration Building. However, should a member of the
public feel the need to address a matter while the meeting is in progress, a card may be obtained from
the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final
consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no
later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be
provided upon request. To ensure availability, you are advised to make your request at least 72 hours
prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24
HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.
1. **COMMISSION COMMENTS**

2. **REPORT OF THE CHIEF OF POLICE**
   - Significant Incidents
   - Crime Statistics
   - Recruitment/Reinstatement/Reassignment of Officers
   - Department Personnel Strength

3. **REPORT OF THE EXECUTIVE DIRECTOR**
   - Status of Future Agenda Items/Pending Projects
   - Update on Routine Administrative Matters

4. **REPORT OF THE INSPECTOR GENERAL**
   - Status of Future Agenda Items/Pending Projects
   - Significant Incidents

5. **INFORMATION — FILED ITEMS**
   A. **Noise Variance permits** on file, as submitted for the period ending December 10, 2010.
      - November 19, 2010 – February 28, 2011: JCL Barricade Co. (PC #10/360)
      - November 29, 2010 – March 10, 2011: Guy Yocom Construction, Inc. (PC #10/364)
   B. **Special Event permits** on file, as submitted for the period ending December 10, 2010.
      - Saturday, December 4, 2010: Watts/Willowbrook Christmas Parade
      - Friday, December 10, 2010: Downtown Women’s Center Community Day
      - Saturday, December 11, 2010: Our Lady of Guadalupe Procession
      - Sunday, December 12, 2010: Procession of Our Lady of Guadalupe
      - Sunday, December 12, 2010: Celebrate the Feast of Our Lady of Guadalupe
      - Sunday, December 12, 2010: Fiesta for Our Lady of Guadalupe

6. **PRESENTATIONS**

7. **CONSENT AGENDA ITEMS**
   The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be...
treated as a separate vote on each item. These items may be moved to the Regular Agenda at
the order of the President or at the request of the other members of the Board or if a member of
the general public has submitted a request to speak on the subject.

Mr. Peter DiCarlo
ASB

A. DEPARTMENT’S REPORT, dated December 7, 2010, relative to a monetary
donation of $600.00, from SCV Kids Consignment, LLC, to be utilized to purchase
clothing, meals, and equipment for the Cadets, for the benefit of the Van Nuys Area
Cadet Program, as set forth. [BPC #10-0474]

Recommendation(s) for board action:

1. APPROVE the Department’s report and ACCEPT the donation.

Mr. Peter DiCarlo
ASB

B. DEPARTMENT’S REPORT, dated December 7, 2010, relative to a monetary donation
of $931.00, from Tacos El Gavilan, to be utilized to purchase clothing, meals, and
equipment for the Cadets, for the benefit of the Central Area Cadet Program, as set
forth. [BPC #10-0475]

Recommendation(s) for board action:

1. APPROVE the Department’s report and ACCEPT the donation.

Mr. Peter DiCarlo
ASB

C. DEPARTMENT’S REPORT, dated December 7, 2010, relative to a monetary donation
of $800.00, from Passco Hughes Promenade, to be utilized to purchase clothing, meals,
and equipment for the Cadets, for the benefit of the Pacific Area Cadet Program, as set
forth. [BPC #10-0476]

Recommendation(s) for board action:

1. APPROVE the Department’s report and ACCEPT the donation.

Mr. Peter DiCarlo
ASB

D. DEPARTMENT’S REPORT, dated December 7, 2010, relative to a monetary donation
of $1,300.00, from the Los Angeles Philharmonic Association, to be utilized to purchase clothing, meals, and equipment for the Cadets, for the benefit of the Newton Area Cadet Program, as set forth. [BPC #10-0478]

Recommendation(s) for board action:

1. APPROVE the Department’s report and ACCEPT the donation.

Mr. Peter DiCarlo
ASB

E. DEPARTMENT’S REPORT, dated November 30, 2010, relative to the donation of
supplemental cadet uniforms, valued at $4,954.47, from the Los Angeles Police
Foundation, for the benefit of the Los Angeles Police Department Cadet Program, as set
forth. [BPC #10-0473]

Recommendation(s) for board action:

1. APPROVE the Department’s report and ACCEPT the donation.
EXECUTIVE DIRECTOR'S REPORT, dated December 1, 2010, relative to approval of a Firearms/Ammunition Sales Police permit for James Arthur Lee II, as set forth. [BPC #10-0476]

Recommendation(s) for Board action:

1. APPROVE the Executive Director’s report and Firearms/Ammunition Sales Police Permit.

8. REGULAR AGENDA ITEMS

A. DEPARTMENT'S REPORT, dated November 30, 2010, relative to City Council Motion relative to Controller’s Audit of the Photo Red Light Program (City Council File No. 10-1502), as set forth. [BPC #10-0480]

Recommendation(s) for board action:

1. APPROVE the Department’s report and TRANSMIT to the Audits and Governmental Efficiency and Public Safety Committees.

B. DEPARTMENT'S REPORT, dated November 30, 2010, relative to Devonshire Area Gang Enforcement Detail Command Accountability Performance Audit (IAID No. 10-124), as set forth. [BPC #10-0467]

Recommendation(s) for board action:

1. APPROVE the Department’s report and Executive Summary.

C. DEPARTMENT'S REPORT, dated November 15, 2010, relative to Recommendation for the Medal of Valor, as set forth. [BPC #10-0479]

Recommendation(s) for board action:

1. APPROVE the Department’s report.

9. PUBLIC COMMENT PERIOD

10. CLOSED SESSION ITEMS

A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. In Custody Death (ICD) and Carotid Restraint Control Hold (CRCH). Government Code Section 54957.

1. ICD #004-10
   Two Sergeants I
   One Police Officer III
   One Police Officer II

2. CRCH #005-10
   One Police Officer III
   One Police Officer I
B. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Discussion and possible Board action on annual evaluation. Government Code Section 54957.

1. Chief of Police

*The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.*

**ADJOURNMENT**

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, December 10, 2010.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.