



AGENDA
BOARD OF POLICE COMMISSIONERS
REGULAR MEETING

TUESDAY, MAY 22, 2018
9:30 A.M.

POLICE ADMINISTRATION BUILDING
POLICE COMMISSION BOARD ROOM
100 WEST 1ST STREET
LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: Steve Soboroff, President
Matthew M. Johnson, Vice President
Sandra Figueroa-Villa
Shane Murphy Goldsmith
Cynthia McClain-Hill

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the general Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed. Where greater than ten (10) speaker cards are received for a particular item or for general Public Comment, the Presiding Officer may, in the exercise of his or her discretion, reduce the time limit for comment to one minute. Time cannot be ceded to another speaker, and an individual may speak only once during any individual agenda item, and once during general Public Comment.

Members of the public who wish to address the Board on an agenda item or during general Public Comment are requested to complete and submit a speaker card to a Sergeant-at-Arms, who will deliver it to the Board secretary, for each agenda item on which he or she wishes to speak. No speaker cards will be accepted once public comment has begun on the specific agenda item for which a card is being submitted or, with respect to general Public Comment, once the general Public Comment period has commenced. Individuals will be called in the order in which the speaker cards were submitted by the Sergeant-at-Arms to the Board Secretary. Speaker cards are available at the back of the Board Room.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

1. **CONSENT AGENDA ITEMS**

- A. DEPARTMENT’S REPORT, dated May 18, 2018, relative to the donation of a Police Service Dog (PSD) memorial statue, valued at \$63,500.00, from the Los Angeles Police Foundation, to be used to honor those PSDs that have been killed in the line of duty, for the benefit of Metropolitan Division, as set forth. [\[BPC #18-0170\]](#)

Recommendation(s) for Board action:

RECEIVE the Department’s report and TRANSMIT to the Mayor and City Council for acceptance.

- B. DEPARTMENT’S REPORT, dated May 18, 2018, relative to the donation of care and maintenance for Police Service Dogs, valued at \$159,000.00, from the Los Angeles Police Foundation, for the benefit of Metropolitan Division, as set forth. [\[BPC #18-0171\]](#)

Recommendation(s) for Board action:

RECEIVE the Department’s report and TRANSMIT to the Mayor and City Council for acceptance.

- C. DEPARTMENT’S REPORT, dated May 18, 2018, relative to a monetary donation in the amount of \$10,000.00, from the Los Angeles Police Foundation, to be used to fund the 9th Annual Los Angeles Fire Department Safe Summer Swing-A-Thon and Family Fun Festival which will be held on June 15, 2018, for the benefit of the Los Angeles Police Department, as set forth. [\[BPC #18-0169\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and ACCEPT the donation.

- D. DEPARTMENT’S REPORT, dated May 18, 2018, relative to a monetary donation in the amount of \$75,000.00, from the Los Angeles Police Foundation, to be used to host the Community Appreciation Event for Chief Beck on June 27, 2018, for the benefit of the Los Angeles Police Department, as set forth. [\[BPC #18-0168\]](#)

Recommendation(s) for Board action:

RECEIVE the Department’s report and TRANSMIT to the Mayor and City Council for acceptance.

- E. DEPARTMENT’S REPORT, dated May 18, 2018, relative to the donation of the services of Straus Institute for Dispute Resolution, Pepperdine University School of Law, valued at \$45,000.00, from the Los Angeles Police Foundation, for the benefit of the Los Angeles Police Department, as set forth. [\[BPC #18-0167\]](#)

Recommendation(s) for Board action:

RECEIVE the Department’s report and TRANSMIT to the Mayor and City Council for acceptance.

2. **REGULAR AGENDA ITEMS**

- A. EXECUTIVE DIRECTOR’S REPORT, dated May 18, 2018, relative to the Renewal of Towing and Storage Agreement, Contract No. C-121705, with Absolute Towing – Hollenbeck Division, Inc., for Official Police Garage Service Area 4, as set forth.

[\[BPC #18-0175\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and TRANSMIT to the City Council.

- B. DEPARTMENT’S REPORT, dated May 17, 2018, relative to Field Operations Training Unit – Recommendation for the Police Commission Unit Citation, as set forth.

[\[BPC #18-0173\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report.

- C. DEPARTMENT’S REPORT, dated May 17, 2018, relative to the Special Olympics Working Group – Recommendation for the Police Commission Unit Citation, as set forth.

[\[BPC #18-0172\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report.

- D. DEPARTMENT’S REPORT, dated May 16, 2018, relative to the 2018 First Quarter Report on Homelessness, as set forth.

[\[BPC #18-0174\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report.

- E. DEPARTMENT’S REPORT, dated May 16, 2018, relative to the update on the Implementation of the National Best Practices, as set forth.

[\[BPC #17-0370A\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report.

3. **REPORT OF THE CHIEF OF POLICE**

- Significant Incidents and activities occurring during the period of May 15, 2018 through May 22, 2018
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

4. **PUBLIC COMMENT PERIOD**

5. **CLOSED SESSION ITEMS**

A. **PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Officer Involved Shooting (OIS). Government Code Section 54957.**

1. OIS-#038-17 One Police Officer I
(Date of Occurrence – 5/29/17
Involved Party - Unidentified

2. OIS #043-17 One Police Officer II
(Date of Occurrence – 6/8/17
Involved Party – P. Echeverria) One Police Officer I

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, May 18, 2018.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.