AGENDA
BOARD OF POLICE COMMISSIONERS
REGULAR MEETING
TUESDAY, JULY 1, 2003
9:30 A.M.
PARKER CENTER, ROOM 150
150 NORTH LOS ANGELES STREET
LOS ANGELES, CA 90012

Commissioners: Rick J. Caruso, President
David S. Cunningham, III, Vice President
Herbert F. Boeckmann, II
Rose Ochi
Silvia Saucedo

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board as the last item of regular business will entertain such comments. Public comment will be limited to one (1) minute per individual for each item addressed, unless this limitation is waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 150, Parker Center. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.
1. **APPROVAL OF MINUTES FOR**: 
   - Regular Meeting June 3, 2003
   - Regular Meeting June 17, 2003

2. **PUBLIC COMMENT PERIOD**

   Comments from the public on non-agenda items that is of public interest within the Board’s subject matter jurisdiction.

3. **INFORMATION – FILED ITEMS**

   A. Information items on file, as submitted for the period ending June 27, 2003.

4. **CLOSED SESSION ITEMS**


   1. OIS #041-02 Three Sergeants I
   2. Eight Police Officers III
   3. Ten Police Officers II

   CONTINUED FROM 06/24/03


   1. Chief of Police
   2. Executive Director
   3. Inspector General

   *The Board will reconvene in Open Session to announce its decision, if any, regarding matters considered in Closed Session.*

5. **ADJOURNMENT**

   The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Secretary, Police Commission, at (213) 485-3531 (TDD 213/485-9818)

   As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities.