



LOS ANGELES POLICE COMMISSION POLICE PERMIT REVIEW PANEL REGULAR MEETING AGENDA

Room 146, Parker Center
150 North Los Angeles Street

December 20, 2006
Wednesday, 2:30 p.m.

Panel Members: Anita Castellanos, Chairperson
Ara Bedrosian, Vice-Chairperson
Diego de la Garza
Rickey M. Gelb
William O. Kil
Victor Narro
Milton L. Swan, Jr.

Members of the public are invited to address the Panel on any item of the agenda prior to action by the Panel on that specific item.

Members of the public may also address the Panel on any police permit related matter. Such comments will be entertained as the last item of regular business.

Comments from the public will be limited to three (3) minutes per individual, regardless of the number of items addressed, with fifteen (15) minutes total allowed for public presentations of an agenda item or other issue unless the Chairperson of the Panel waives these limitations.

Members of the public who wish to address the Panel are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

Sign language interpreters, assistive devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72-hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. **APPROVAL OF THE MINUTES FOR:**

OCTOBER 4, 2006

2. **BOARD ACTION ON PERMITS PURSUANT TO LAMC 103.29**

Comment: Authorizes the Board to act on applications (including Grant, Grant with Conditions and Denial)

Discussion and consideration of the Commission Investigation Division calendars for December 6, 2006, December 13, 2006, and December 20, 2006.

3. **BOARD ACTION ON APPLICATIONS FOR BUSINESS TAX EXEMPTION PURSUANT TO LAMC 21.22**

Discussion and consideration of the recommendations of Commission Investigation Division's report regarding the following application(s) submitted for exemption from the payment of a City Business Tax per California Revenue and Taxation Code Section 7284.1(b)

Name: The Antaeus Company
Activity: 21.147 Theatre
Location: 4916 Vineland Avenue, North Hollywood, CA 91601

4. **COMMANDING OFFICER - COMMISSION INVESTIGATION DIVISION RECOMMENDATION FOR PANEL ACTION PURSUANT TO LAMC 102.19**

Discussion and consideration of Commission Investigation Division's recommendation to REVOKE the Café, Entertainment/Shows and Dance Hall police permit(s) of Karim Hamza, Ice Entertainment, Inc. DBA: Ice, located at 3575 West Cahuenga Blvd., No. 110, Los Angeles, Permit No. 654883-20, PC No. 109051, pursuant to the stipulated settlement approved by the Panel on September 20, 2006.

5. **BOARD ACTION ON PERMITS PURSUANT TO LAMC 103.40.1(d)**

Discussion and consideration of the 23 Agreement of Conditions recommended by Commission Investigation Division regarding the Café Entertainment/Shows and Dance Hall police permit(s) for Shangri-La, Inc., DBA: The Forbidden City, located at 1716-18 Vine Street, Los Angeles, Permit No. 994989, PC No. 109580.

6. **BOARD ACTION ON PERMITS PURSUANT TO LAMC 103.31(a)(1) and 103.205(f)(1)(c)**

Discussion and consideration of the Hearing Examiner's report regarding the DENIAL of the Massage Business-Off Premises police permit of Carol McArdle located at 820 Lime Avenue, Apt #5, Long Beach, Permit No. 873355, PC No. 109043.

7. **BOARD ACTION ON PERMITS PURSUANT TO LAMC 103.206(d)**

CONTINUED FROM NOVEMBER 29, 2006

Discussion and consideration of the Hearing Examiner's report regarding the Alarm Subscriber Police Permit of Barry Sugarman, located at 1730 Michael Lane, Pacific Palisades, Permit No. 703592-89.

8. **DISCUSSION AND REVIEW OF THE COMMISSION INVESTIGATION DIVISION'S ALARM PROCEDURES AND OTHER MATTERS**

9. **PUBLIC COMMENT PERIOD**

Comments from the public on items of public interest within the Panel's subject matter jurisdiction.

10. **NEXT MEETING DATE**

The next meeting date will be January 17, 2006, at 2:30 p.m.

11. **ADJOURNMENT**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities.